

1955

Baptist Record

SOUTHERN BAPTIST SOCIETY
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NASHVILLE 3 TENN
COMP ALG 655

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, April 14, 1955

NEW SERIES—VOLUME 39—NO. 23

Men's Speaker



Owen Cooper

Owen Cooper, Yazoo City layman and president of the Mississippi Baptist Convention, will be one of the program personalities when the State Brotherhood Encampment is held Friday and Saturday, April 29-30 at Camp Garaywa, it has been announced by W. R. Roberts, Jackson, state Brotherhood secretary.

Other program personalities will include: Rev. Allen Johnson, Pastor, Immanuel Church; Natchez; David Mashburn, Associate Secretary Brotherhood Commission, Memphis; Rev. Vernon May, Pastor, Tylertown Baptist Church; W. C. Morgan, State Music Secretary, Jackson; Dr. Joe Odfe, Pastor, First Church, Gulfport; Joel Ray, Royal Ambassador Secretary, Jackson; Rev. Gordon Sansing, Pastor, Broadmoor Church, Jackson; James Sapp, Associate Secretary Brotherhood Commission, Memphis; Rev. Brooks Wester, Pastor, First Church, Brookhaven.

The program will get underway immediately upon adjournment of the State Pastors' Assembly at noon on Friday and adjourn at 9:00 p. m. Saturday. Campers may spend the night if they desire.

Friday afternoon will be given over to registration and recreation.

The program, to begin Friday evening will include inspirational messages, conferences, fun, special music, fellowship and recreation.

Men from every section of the state are expected to attend.

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Asia's Crisis Is Our Mission Opportunity, Says Sec. Crawley

"The crisis in Asia is the opportunity for Christian missions," says Dr. J. Winston Crawley, the Southern Baptist Foreign Mission Board's secretary for the Orient, who arrived in the States last week for a two months' stay.

"Asia is in the middle of a revolution — a revolution that includes every area of human life," he continued. "And this revolution is not going to stop within our lifetime. That means that there will be continued turmoil, continued crisis, continued problems and chaos for as long as we live. We can expect it.

"The revolution is not just Communist agitation; it is people who want a good life and are determined to have it. Above all, they want the other people of the world to be concerned for them as people and not just as possible allies against an enemy.

In many areas, he said, Asians are getting more of what they want, Burma, India, Ceylon, Pakistan, Indonesia, the Philippines, and South Korea

have gained their independence in the past 10 years.

Dr. Crawley said the revolution in Asia has two vital meanings for mission work there. First, it means that mission work is done in the midst of difficulty. And, second, the very uncertainty and chaos and crisis offer opportunity. To say to Christian missions, "Do not go into Asia until the crisis is over," is to say to the doctor, "Do not go into that city until the danger of the epidemic is over," he explained.

"The purpose of mission work is to meet the needs and the opportunities of the people. The crisis in Asia has shaken the old patterns and the people are ready for the gospel. Asia is plowed ground.

"My main concern is that the people of Asia have the moral and spiritual maturity and the integrity required by their new freedoms. Our missionaries in the Orient are trying to help them have the spiritual resources to meet the demands of the day."

March Cooperative Program Gifts Up

NASHVILLE, Tenn. — (BP) — Gifts to Baptist causes through the Cooperative Program in March were slightly greater than they were in March, 1954.

The Executive Committee of the Southern Baptist Convention issued a financial statement showing Cooperative Program receipts for March were \$980,334. The statement was released by Porter Routh, executive secretary of the Executive Committee.

The amount received in March, 1954, was \$977,571.

For the three months of 1955, the total Cooperative Program receipts have amounted to \$2,896,847. This is \$140,552 or 5.1 per cent greater than the total

receipts for the same months last year.

Designated gifts for March, 1955, were well ahead of those which came in the previous March. The present year amount was \$847,874 as compared with \$608,618.

On a three-months comparison, designated gifts are up 10.33 per cent, from \$3,776,585 last year to \$4,166,603. Total gifts, adding Cooperative Program with designated funds, are 8.12 per cent greater.

Mississippi contributed a total of \$72,060, of which \$51,766 was through the Cooperative Program and \$20,293 through designated offerings. This total contribution was ninth among states in the Southern Baptist Convention.

Atlanta Baptists Buy 92 Acres Near City

ATLANTA, Ga. — (BP) — Atlanta Baptists have bought a 92-acre camp on the Chattahoochee River near here. They plan to develop it into a state summer retreat.

Eighteen miles from downtown Atlanta, the camp was

bought for \$75,000 from Buckhead Country Club. The Atlanta Baptist Association plans to spend \$75,000 more developing the site. A lodge, several other buildings and a swimming pool are already on the property.

(Editor's note: Mississippi Baptists also need to develop an encampment program).

20 Associations Challenged To Be 100% In Giving

With two associations already 100 percent in Cooperative Program giving for the first five months of this Convention year—November through March—Dr. Chester L. Quarles, executive secretary-treasurer, is throwing out a challenge this week for 20 other associations to become 100 percent by the end of April, Cooperative Program Round-up Month.

George and Warren associations had given something to world missions through the Cooperative during the above period.

Since April completes the first half of this Convention year Dr. Quarles has suggested the month of April as First Half-Year Cooperative Program Round-Up Month and is urging every Church to emphasize the Cooperative Program during the month.

Associations lacking only one church of being 100 percent are Grenada and Jeff Davis. Associations lacking only two churches of being 100 percent are Clay, DeSoto, Sharkey-Isaquina and Sunflower.

Associations lacking only three churches are Bolivar, Greene, Humphreys, Jackson, Leflore, Walthall and Washington.

Every church that has not made a contribution to the Cooperative Program thus far this Convention year is urged to do so before the month is out so that it may have a part in this great cause and at the same time help its associations to be one of the 20 to become 100 percent.

—BR—

"Day" Set Aside For Man Serving 41 Yrs.

MONROE CITY, MO. — (BP)

Tom Dawson has a long record of service as a Baptist layman here.

The First Baptist Church of Monroe City recently observed "Tom Dawson Day" in honor of the man who has been superintendent of its Sunday School for forty-one years.

Dawson also is serving his thirty-fifth year as treasurer of Bethel Baptist Association and is chairman of the local church's board of deacons.

Pastor's Assembly Meets April 28-29 At Camp Garaywa



Eldred M. Taylor

Eldred M. Taylor, secretary of missions for Kentucky Baptists will be on the program for the State Pastors' Assembly when it meets at Camp Garaywa April 25-29, it has been announced by Dr. Chester L. Quarles, executive secretary, sponsor of the gathering.

Pastors and other church leaders from every section of the state are expected to attend the annual assembly, to begin Monday at supper time and close at noon Friday.

The State Associational Missionaries' Institute and the State Clinic for Associational Clerks will be meeting at the same time.

Assisting Dr. Quarles in sponsoring the assembly will be Rev. Martin J. Gilbert, Jackson, secretary Rural Church Work Department.

Other out-of-state personalities will include Dr. R. Lofton Hudson, pastor Wornal Road Church, Kansas City; Dr. Loyd Corder (and Joe the Baptist), secretary Direct Missions, Home Board, Atlanta; and Dr. J. Wash Watts, of the faculty of New Orleans Seminary.

Several state leaders and
(Continued on Page 2)

YOUNG PEOPLE!

PASTORS!
TEACHERS!

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P. O. Box 2483

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Is It Wrong For A Christian To Dance?

(Special notes from Dr. Bill Piper's message to the Young People of the First Baptist Church, Grenada, Mississippi)

I. Remember, a Christian is a "New Creation" (II Cor. 5:17) he has been "born of God" (Jn. 1:13) and is a Child of God, (Gal. 3:26). As such he has a responsibility not expected of a sinner. The Christian life and the Christian way is new and different.

II. Consequently, it is wrong for a CHRISTIAN to dance, just as it is wrong for a Christian to do anything that does not "show forth the praises of Christ," is not clean, wholesome or edifying. It is wrong for a Christian to do anything that is physically harmful and spiritually detrimental. We believe that dancing should be placed in the same category as other questionable pleasures such as: gambling, card playing, smoking, drinking, etc.

III. Dancing is wrong for a CHRISTIAN because dancing is very definitely "of this world." (Romans 12:2 — "Be not conformed to this world, but be ye transformed by the renewing of your mind.") It cannot be denied the dance is one of the major pleasures of the unchurched, unsaved world. A CHRISTIAN cannot dance without openly identifying himself with the "worldly set."

IV. It is wrong for a CHRISTIAN to dance because it is impossible to dance in the will of God. (Eph. 5:10-11, 17—"proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. Be ye not unwise, but understanding what the will of the Lord is.") (Rom. 12:2—"... that ye may prove what is that good, and acceptable, and perfect will of God.") A Christian should be a "living epistle." The world should be able to point to anything he does and say, "That is the will of God for a Christian."

V. It is wrong for a CHRISTIAN to dance because he can not dance "In the name of the Lord as unto the Lord," (Col. 3:17, 23). Everything a Christian does is to be done "in the Name of the Lord." As Heaven's ambassador, we represent our Lord Jesus and Heaven's interests on this earth. We should do that and only that which is authorized, sanctioned, approved and commissioned by God the Father. We have no right to do anything anywhere unless we can honestly say, "I am here in the name of the Lord representing Christ in this place." (Can we HONESTLY do this on the dance floor? I think not.) Furthermore, Col. 3:23 says that all we do is to be done "heartily, as UNTO the Lord." This concerns the motive and the man-

ner in which a thing is done. Everything a Christian does should be done with an eye to God's glory alone. We are to seek to please HIM and ONLY HIM. Can we ask God to look upon our dancing and say, "I am doing this to please you, Lord. I am doing this to show these others how a Christian dances ! ! !"

VI. It is wrong for a CHRISTIAN to dance because you cannot dance without a question mark in your mind as to whether it is right or wrong for a Christian. All Bible-loving, godly, soul-winning Christians I know throughout the nation — evangelists, pastors, and laymen — are opposed to the modern dance. It is absolutely wrong for a Christian to do anything questionable, shady, off-color, not strictly above board. It is wrong for a Christian to do anything that he cannot do with a perfectly clear conscience. Rom. 14:22, 23 says, "Happy is the man who condemneth not himself in the thing which he alloweth. And he that doubteth is condemned if he eat because he eateth not of faith; for whatsoever is not of faith IS SIN." In other words, if it's doubtful, it's dirty!

VII. It is wrong for a CHRISTIAN to dance because dancing is not edifying. "Let every one of us please his neighbor for his good to edification, for even Christ pleased not Himself." (Rom. 15:23.) The word "edify" means to build up, strengthen, improve or enlighten. Anything that tears down, harms, destroys, impedes, or weakens a Christian is wrong. The dance does not build up, it tears down reserve, restraint and morality. It tears down love for Christ, love for souls, love for prayer and love for revival. The modern dance and "old-time religion" just like oil and water, simply can't mix.

VIII. It is wrong for a CHRISTIAN to dance because dancing breaks down modesty. There are many things people do today of which we have no specific "Thou shalt not" in the Scriptures. Nevertheless, there is a holy standard of righteousness and morality which cannot be avoided, which is clearly taught. There are specific principles of behaviour by which Christians are to conduct their lives. Anything is wrong for a Christian which is out of harmony with this Divine standard. Christian women are exhorted to "adorn themselves in modest apparel" (I Tim. 2:9) while Christians generally are expected to conduct themselves in a discreet, chaste manner. (I Pet. 3:2-4, Tit. 2:4-7.)

IX. It is wrong for a CHRISTIAN to dance because dancing leads to other evils. One of the

great evils of this day is the promiscuous "petting" carried on by many of our young people. It is wrong for a CHRISTIAN to do anything that excites lust and passion and leads to immorality. Many girls interviewed in reformatories frankly confess that their fall into sin originated on the dance floor. Counsellors find that young men almost without exception admit freely that improper thoughts have entered their minds while engaged in dancing. No CHRISTIAN has any right to associate himself with anything that is of a morally destructive nature.

X. It is wrong for a CHRISTIAN to dance because dancing is associated with many other evils. Liquor flows freely at many public "big time" dances. Many a divorce had its inception on the dance floor. In the suggestive rhythms of the jazz-band can be heard the savage beat of the jungle tom-tom. Such music is certainly not of God and should not be employed by a child of God. In the entertainment field dancing emphasizes nudity, sex, and immodesty, and definitely appeals to the baser nature of men and women. A CHRISTIAN cannot dance without being found in "bad company." Even in the Bible dancing is associated with lust, drunkenness, murder, and idolatry.

XI. It is wrong for a CHRISTIAN to dance because a dancing Christian is a stumbling-block in the way of sinners who need Christ. (Rom. 14:21—"It is good neither to eat flesh nor drink wine, nor ANY THING whereby thy brother stumbleth, or is offended, or is made weak.") A CHRISTIAN has no right to do any thing that proves detrimental to the spiritual welfare of another. A Christian's thoughts should not be of himself, (for even "Christ pleased not Himself," but of those outside of Christ and those who are weak in the faith. A CHRISTIAN should "abstain from all appearance of evil," (I Thess. 5:22) and "make no provision for the flesh to fulfill the lusts thereof" (Rom. 13:14).

WHAT WANTS TO DANCE? IS IT "CHRIST IN YOU?" OR IS IT PURELY A FLESHLY DESIRE?

"THEY THAT ARE CHRIST'S HAVE CRUCIFIED THE FLESH WITH ITS AFFECTIONS AND LUSTS." (Galatians 5:24)

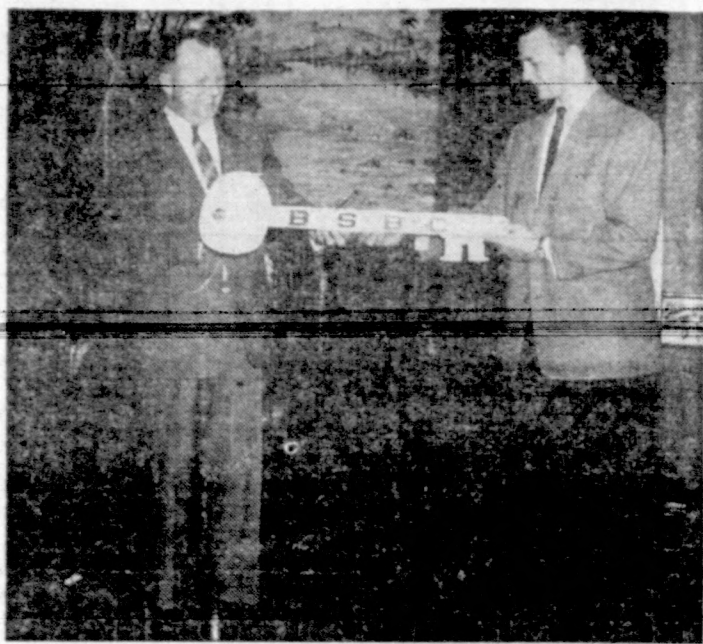
DO ALL — IN THE NAME OF THE LORD — AS UNTO THE LORD.

—BR—

SAYS FIGURES MISLEADING

The Baptist Press release of April 4, 1955, indicating a decrease in enrolment at Southern Baptist Theological Seminary is very misleading, and I therefore request that the full facts be given.

Enrolment for the first semester so far as regular students was concerned increased from 1106 to 1160, or an increase of



Pictured above is the presentation of the church key to the Youth Week assistant pastor, Joseph Donald Fail, by the pastor of the Bay Springs Baptist Church, Dr. Cecil W. Jones, pastor. Youth Week was observed at Bay Springs Church April 3-10.

Pastor's Assembly . . .

(Continued from Page 1)

pastors also have parts on the program which will include Bible study, worship, inspirational messages, fellowship, recreation, conferences and special music.

4.5 per cent.

There was a sharp decrease in special students due in considerable measure to the fact that there simply was not enough space or facilities available to encourage their matriculation.

In addition the story is misleading because now statistics are available at all seminaries for the full 1954-55 session. Despite the decreases in special students, the total enrolment of Southern Seminary for the full session of 1954-55 is 1,596, compared with the 1953-54 session of 1,529.

It is our opinion that the author of the Baptist Press story used accurate statistics without adequate additional information to interpret them properly and therefore to give a balanced report. The fault probably lies more in the way schools traditionally report enrolment than in any lack of ability on the part of the writer. I frankly have the utmost sympathy with whoever attempted to write the report, but his or her problem was the same as trying to add for a total a specific sum of houses, automobiles, oranges, and babies.

To sum up, the statistics used by the writer were accurate but out of date and, even so, needed interpretation which was not included in the story.

Duke K. McCall
President Southern Baptist Seminary.

Comment: The article, published in the April 7 issue on page 5, was provided by a news service to which the Baptist Record subscribes.

To climax the revival held at Lowrey Memorial Church in Blue Mountain, the B.S.U. at Blue Mountain College declared Sunday, April 3, as Church Loyalty Day. Every student on campus but two were present in Sunday School and church. Sunday night, in B.T.U., every student on campus but three were present. Attendance at Noonday Prayer Meeting after dinner and Sing-Song after church was in keeping with that at the other services.

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Secretary Quarles Finishes Fifth Year

April 9 marked the completion of the fifth year of the successful leadership of Dr. Chester L. Quarles, Executive - Secretary of Mississippi Baptists.

While he would be the first to deny it, the facts are that last year was probably the greatest in the history of Mississippi Baptists and much of the credit goes to the unassuming secretary.

Not only is he honored and loved by Mississippi Baptists, but his fame is spreading to regions beyond. At least one statewide agency sought his services.

The Southern Baptist Convention has patterned its Christian Education emphasis after the Mississippi plan, which is a brain-child of Dr. Quarles.

The statistics for 1954 show marked increases over 1953. And such improvements are not made without wise leadership.

Dr. Quarles is well-known and greatly appreciated for his devotion to his work, his deep spirituality, his keen vision, tireless energy, and outstanding ability.

—BR—

Send Your Pastor

The time for the Southern Baptist Convention is drawing near. Your church should be represented. One of the representatives from your church should be your pastor, along with some laymen. Your pastor will come back from the Convention to his church field informed and inspired.

As your representative he will have had a part in making decisions and setting policies in the Convention. He will bring to you the inspiration from the sermons, the addresses and the reports of all agencies of our Convention.

Along with the information and inspiration he will have had fellowship with friends, many of whom he has not seen since the last Convention. The relaxation of the "in-between" hours and at meal times will be good for your pastor.

Arrange for him to go with the church providing sufficient money to take care of his expenses both for travel and entertainment. Other organizations plan from one year to the next to send their representatives to state and national Conventions. If your church has not provided for your pastor's expenses to the Convention through the church budget, the deacons should take the matter in hand.

Make your pastor a better pastor and preacher by sending him to the Southern Baptist Convention to be held in Miami, Florida, May 18-21. He should go in time for the pastor's conference and stay through the closing session on the twenty-second.

—BR—

How To Lose Money

Recently we called attention to the fallacy of legalizing liquor in order to raise money. We pointed out that the financial loss, not the physical, mental, and spiritual losses, was far more than the taxes collected. As added interest to this, we quote below a recent editorial

appearing in the Jackson Clarion-Ledger:

"Those who advocate legalized liquor as a solution for Mississippi's current difficulties in financing public education may be interested in this little news item:

The Indiana state legislature has just passed a bill which taxes liquor retailers an extra \$30 annually, for a special fund to cope with an alarming problem connected with the legal sale of liquor in the Hoosier State.

This special \$30-per-dealer levy will help finance state treatment of alcoholics, which Indiana officials say is getting more expensive every day. More liquor sales create more alcoholics, which call for more hospitals and doctors, which call for more liquor sales and more taxes.

Here is a vicious circle, inevitable where liquor sales are legal. The experience of Indiana and other "wet" states emphasizes a sordid phase which is ignored or glossed over by those who insist that legalized liquor will solve all our problems here in Mississippi."

—BR—

Can You Blame Them?

We are not the only one who is disappointed that the Legislature has not kept its word concerning the mandate of the people to provide for better enforcement of the liquor laws. We quote below from the column of Charles M. Hills, which appears in the Clarion-Ledger.

Mr. Hills writes:

"The venerable legislator from Walthall County, J. M. Alford, says:

He is sorely disappointed in this Legislature in that it has totally ignored the mandate of the people on the whiskey question."

Can you blame many people who feel that the Legislature has not kept its word? Remember that there was written into the law the fact that if the people voted against the legalization of liquor that it should be considered by the Legislature as a mandate from the people to provide for better law enforcement. If anyone knows of any act passed by the Legislature that will help to provide for better law enforcement we would like to have the facts.

—BR—

Patronize Those Who Patronize Us

The Baptist Record has been carrying advertisements of the Salisbury Hotel, 123 West 57th Street, New York.

In a spirit of fair play we are urging our readers who may have occasion to visit New York to give consideration to these hotels that have favored us with their advertising.

There are plenty of good hotels in New York, but why not patronize one that patronizes us?

—BR—

Our Riders Club

Last year the Baptist Record was able to be of service to several people who planned to attend the Southern Baptist Convention in

IN THE STREAM OF LIFE



JACK ALLEN

St. Louis. We kept a list of people who were driving and wanted passengers, as well as passengers who wanted rides, and got the people in touch with each other.

Again the Baptist Record offers to be of whatever service it can. Anyone who is driving to Miami and wants one or more passengers should write to the Baptist Record giving the necessary information. Anyone wishing a ride should do likewise.

The Baptist Record will do its best to put these people in touch with each other.

—BR—

Our Readers Write

Senator Stennis Supports Aid For Education Bill

Dear Dr. Goodrich:

You may have noticed in the public press that your Senator, John C. Stennis, has joined with several of his colleagues to sponsor a bill granting federal funds to the states for school construction purposes. This proposal is specifically for elementary and secondary public school construction. Several other bills have also been introduced in Congress, and the Administration is reported as being in process of preparing recommendations on the subject.

We can expect strong pressure from the advocates of parochial education either to block these proposals or to take out the word public. Such has been the story for some years.

As Baptists we have consistently opposed suggestions for using public money to build private or religious institutions. Perhaps we have tended to play a negative role in the matter, but now we have the chance to be positive. Hearings are already under way in the Senate Labor and Public Welfare Committee.

Your senator, who is a member of the Appropriations and the Armed Ser-

vices Committees, would be greatly encouraged by an avalanche of mail and telegrams supporting the proposals for aid for public school construction, which he is sponsoring. The strengthening of our public school system would contribute enormously to the safeguarding of our free way of life.

A positive position taken in the columns of *The Baptist Record* could facilitate these expressions, even though the Joint Committee on Public Affairs has not been instructed on the point.

Sincerely yours,

C. Emanuel Carlson,
Executive Director,
Baptist Joint
Committee on Public Affairs

COMMENT: We suggest that our readers write Senator Stennis, Senator Lister Hill, Congressman Graham A. Barden, and Congressman Jamie L. Whitten urging them to vote against any bill appropriating money for denominational or parochial schools.

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11 Mississippians To Graduate From Southwestern Seminary



Shown above are the eleven Mississippians who are candidates for degrees at graduation exercises on May 13. They are, left to right, first row: William A. Baria, Hattiesburg, B. D.; Iva Broyles Bright, Jr., Aberdeen, B. D.; Robert Lee Compere, Jr., Florence, B. D.; John William Crosby, Ackerman, Dip. Th.; Annie Clara Embury, Shaw, M. R. E.; second row: John William Hickson, Jr., Sandersville, M. R. E. Ann Sudith Hickson (Mrs. J. W., Jr.), Sandersville, B. R. E.; Hugh Street Kinard, Jr., Marion, M. R. E.; Margaret Ann Sims, Laurel, M. R. E.; Dorrence Hull Stewart (Mrs. W. L.) Taylorsville, A. R. E.; and at left, Ethel Dean Wright, Jackson, M. R. E.

Homecoming Set For Bethel Church

The eighth annual Homecoming will be held at Bethel Church in Pearl River County April 17. The Sunday School is now a standard Sunday School and departmentalized. A full time educational and music director, L. W. Carpenter, has been added.

Additions to the church the past 18 months have been 110, with 68 on profession of faith and 42 by letter. The pastor is Rev. James B. Carpenter.

Although he has been away from Mississippi for 16 years, Rev. W. D. Wallace, now pastor at Hughes, Arkansas, formerly pastor at Ackerman, writes that he has an abiding interest in the Lord's work in his native state. In 1951-52 the church erected a beautiful and adequate building and it was dedicated debt-free in February, 1955. Air-conditioning will be added during the spring. The church has also voted to send Mr. and Mrs. Wallace on a trip to the Holy Land and to the Baptist World Alliance.

Do You Have A Son or Daughter Away From Home?

Perhaps they're in the Service, or attend college, or holding down a job outside of Mississippi. Wherever they are and whatever they're doing, they'll enjoy the weekly visits of THE BAPTIST RECORD.

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The Baptist Record

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 10, 1955

| | | |
|--------------------------|------|-----|
| Jackson, North Side | 650 | 246 |
| Jackson, West | 315 | 160 |
| Pearl (Rankin) | 201 | 98 |
| Paul Truitt (Rankin) | 150 | 106 |
| Jackson, Crestwood | 744 | 475 |
| Flowood | 98 | 90 |
| Jackson, Broadmoor | 523 | 202 |
| Jackson, Daniel Memorial | 720 | 285 |
| Jackson, Highland | 113 | 44 |
| Byram | 332 | 176 |
| Jackson, Parkway | 1142 | 543 |
| Morton | 283 | 101 |
| Main | 252 | |
| Mission | 21 | |
| Jackson, Calvary | 1576 | 464 |
| Main School | 1539 | 438 |
| Mission | 37 | 26 |
| Edwards | 101 | 46 |
| Canton, Center Terrace | 302 | 140 |
| Laurel, First | 623 | 157 |
| Laurel, Wildwood | 182 | 88 |
| Hattiesburg, Main Street | 944 | 475 |
| Jackson, Van Winkle | 564 | 292 |
| Jackson, South Side | 379 | 152 |
| Jackson, Alta Woods | 638 | 269 |
| Hattiesburg, First | 378 | 189 |
| Richland (Rankin) | 228 | 111 |
| Friendship (Jackson) | 125 | 115 |
| Laurel, Harmony | 205 | 130 |
| Meridian, Eastview | 251 | 118 |
| Crystal Springs, First | 801 | 215 |
| Corinth, Tate St. | 334 | 71 |
| Louisville, West End | 86 | 62 |
| Amity (Chickasaw) | 56 | 51 |
| Houston, First | 340 | 205 |
| Laurel, Highland | 217 | 91 |
| Cleveland, First | 590 | |
| Main | 485 | |
| Chinese Mission | 105 | |
| Briar Hill (Rankin) | 65 | 39 |
| Jackson, Ridgecrest | 310 | 130 |
| Meridian, 41st Ave. | 434 | 144 |
| Pelahatchie | 169 | 54 |
| Ellisville, West | 216 | 115 |
| Hattiesburg, Temple | 474 | 172 |
| Clarksdale, Riverside | 307 | 100 |
| Moss Point, East | 315 | 225 |
| Potts Camp | 155 | 47 |
| Soso, First | 115 | 83 |
| Bethlehem (Jones) | 161 | 100 |
| Brookhaven, Pearlhaven | 174 | 69 |
| McComb, East | 493 | 180 |
| McComb, Locust St. | 111 | 60 |
| Biloxi, East Howard | 191 | 108 |
| Pilgrim's Rest (Copiah) | 89 | 88 |
| Brookhaven, Central | 126 | 85 |
| Tupelo, Harrisburg | 846 | 250 |
| Wayside (Yalobusha) | 76 | 39 |
| Brownsville, Beulah | 82 | 75 |
| New Albany, First | 796 | 170 |
| Main School | 720 | 139 |
| North Side Mission | 76 | 31 |
| Cleveland, Immanuel | 177 | 113 |
| West Point, Calvary | 295 | 165 |
| Spanish Fort | 59 | 34 |
| Glenfield (Union County) | 124 | 64 |
| Calvary (Alcorn) | 160 | 61 |
| Yazoo City, First | 620 | 174 |
| Concord (Choctaw) | 117 | 59 |
| Horn Lake | 222 | 135 |
| Kosciusko, First | 1006 | 295 |
| Main School | 992 | |
| Maple Mission | 14 | |
| Pleasant Ridge (Holmes) | 67 | 42 |
| Pascagoula, First | 869 | 296 |
| Main School | 752 | 217 |
| McArthur Chapel | 38 | 27 |
| Orange Grove | | |

| | | |
|-----------------------------|-----|-----|
| Chapel | 79 | 52 |
| New Sight (Lincoln) | 131 | 83 |
| Fair River (Lincoln) | 121 | 86 |
| Grenada, First | 990 | 214 |
| Calhoun City, First | 383 | 144 |
| Grenada, Emmanuel | 329 | 120 |
| Longview (Oktibbeha) | 81 | 48 |
| Brookhaven, Hamilton Street | 169 | 84 |
| Macedonia (Lincoln) | 215 | 95 |
| Friendship (Lincoln) | 148 | 87 |
| Marks, First | 321 | 92 |
| Crowder | 217 | 129 |
| Newton, First | 462 | 206 |
| Murphy, Creek (Winston) | 138 | 83 |
| Meridian, South Side | 547 | 178 |
| Meridian, Oakland Heights | 297 | 112 |
| Vicksburg, First | 682 | 246 |
| Silver City | 63 | 46 |
| Sallis | 83 | 31 |
| Hernando, First | 234 | 81 |
| Columbia, Improve | 121 | 81 |
| Bluff Springs (Pike) | 90 | 72 |
| Winona, First | 500 | 146 |
| Paseagoula, Eastlawn | 169 | 84 |
| Clarksdale, Oakhurst | 634 | 146 |
| Clarksdale | 575 | 189 |
| Lyon | 219 | 54 |
| Darling | 86 | 60 |
| Aberdeen, First | 485 | 80 |
| Skene | 172 | 75 |
| Bunker Hill (Marion) | 184 | 130 |
| Hurley | 87 | 62 |
| Columbia, First | 812 | 325 |
| Main School | 725 | 271 |
| South Columbia Mission | 87 | 54 |
| Ripley, First | 328 | 102 |
| Stonewall | 171 | 105 |
| Purvis, First | 271 | 74 |
| Mission | 9 | |
| New Prospect (Desoto) | 130 | 79 |
| Roundaway (Sunflower) | 103 | 52 |
| Starkville, First | 600 | 211 |
| Hattiesburg, 38th Ave. | 153 | 84 |
| Brookhaven, First | 854 | 290 |
| Main | 726 | 214 |
| Southway | 86 | 56 |
| Halbert Heights | 42 | 20 |

April 3, 1955

| | | |
|---|-----|-----|
| Ellisville, West | 235 | 105 |
| Bethlehem (Jones) | 155 | 127 |
| Hurricane Creek (Marion) | 133 | 109 |
| Wade | 124 | 77 |
| Ripley, First | 312 | 110 |
| Charleston, First | 430 | 196 |
| Pleasant Ridge (Holmes) | 69 | 69 |
| BR | | |
| In the issue of March 31 there was carried an article concerning the new Pilgrim's Rest Church in Zion Association. In some way the name of the pastor, Rev. Gwin Middleton, was omitted. | | |
| BR | | |

Among the recent visitors in the Baptist Building were: Rev. Bob Louk; Mrs. Kenneth Gardner, Jackson; Rev. Wayne Coleman, Natchez; A. D. Bates, Hattiesburg; J. T. Renfro, Laurel; Joan Saucier, Picayune; Mrs. Bonnie Saucier, Picayune; Mrs. Gladys Bennett, Picayune; Rev. John L. Gilbert, Picayune; Rev. G. C. Cox, Jackson.

50, 40 and 25 Years Ago

J. L. BOYD Sr.

50 Years Ago

The "Brethren" said to Corresponding Secretary A. V. Rowe of the Mississippi Baptist Convention Board to go to the Baptist World Congress in London "at our expense." Arrangements were made for Vernon Rowe Jr. to carry on the clerical work and others would look after the rest.

40 Years Ago

The Womens Missionary Society of the Ripley Church writes, "We are not having church entertainments any more, and our donations to all causes are secured through personal gifts only."

25 Years Ago

In the absence of Mrs. A. J. Aven, president of the Mississippi W. M. U. Convention, because of illness, the Executive Committee, prior to the assembling of the messengers in annual session at Tupelo, chose Mrs. W. B. Riley of Clinton to preside over the deliberations of the body. Miss Margaret Lackey announced that in the fifty-two years of the Union's history this is the second time for a president to be absent.

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

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Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Called But Cranky
Question: Our home is about to be broken up. My husband

says he is called to preach and he preaches occasionally when he is invited by some church. But I am about to lose my mind. He fusses, criticizes the children, expects them to act like grown-ups, and keeps everybody in an uproar. We are all afraid of him; it is like being in prison.

What can we do?

Answer: If your husband is as bad as you say, he is in bad shape. In fact, he is spiritually sick. It is certainly a dreary picture.

You failed to tell me how this would look from his side. Suppose you try sitting down

and writing for him a letter about how he sees you and the children. Make it about ten pages long. Tell all of your bad qualities, as he has no doubt spoken them to you many times. Then burn the letter. No one will be interested in reading such hate.

Look at it this way. Your husband is either sick or mean. If he is sick you should not hate him or blame him for it. If he is deliberately mean, only God can change him.

There is no use in taking a defeatist attitude toward your situation. You can divorce this man, nag him about changing

his behavior, turn the children against him or talk about him to the neighbors and relatives.

Or you may stay sane and try to help the children to take the best possible approach to a very bad situation. Christ would have us do the best we can under the worst conditions.

Maybe he is called. Maybe not. That is between him and God. Don't meddle with it.

You might remember the advice of the late Julius Rosenwald, President of Sears Roebuck and Company: "When you have a lemon, make lemonade."

Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

Man Of Distinction

The radio and television industry may deny it, but it is a well-known fact that there seems to be a close tie-up between them and the liquor crowd.

We quote below from a speech by Robert C. Kintner, President of the American Broadcasting System. He is speaking to the United States Brewers Foundation, in Los Angeles.


"Let me say first of all I would not have accepted your invitation if ABC was not a willing servant of the beer industry. I... have heard people criticize the broadcasting business, as a public franchise, for taking beer advertising. As far as ABC is concerned, we not only actively solicit it, we definitely want it; we believe it is a basic part of the American scene just like our radio and television business is. So let me say that we approach your industry with a great desire, both on our local stations and on our network, to cut the pattern to fit your cloth."

"I believe that we in radio and television have played a part in putting beer in the home... Of course, the most important thing to you for the future is color. There isn't any doubt that color for beer as a brand identification, as a more effective selling tool, can be equally important to the creation of television itself. However, I do not believe there is any doubt that the new electronic color will be the greatest sales medium ever invented and that it will be more effective than black and white in selling food and beer."

In other words, the beer and whiskey crowd are forcing themselves into our homes regardless of our wishes.

—BR—

According to a report from the Executive Committee of the SBC, Dr. Porter Routh, Executive Secretary, Mississippi gave in March, 1955 \$51,766.79 to the Cooperative Program and \$20,293.28 to designated causes, making a total of \$72,060.07.



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MISSISSIPPI BAPTIST CHURCHES

Send Your Pastor To

THE SOUTHERN BAPTIST CONVENTION

Miami, Florida — May 18-21

Mississippi Baptists have across the years realized the importance of sending their pastors to the Southern Baptist Convention. We have always felt it is good to be in a position to contribute to the work of Southern Baptists in formulating the plans and making decisions, and in approving and projecting the program of our denomination.

We are especially interested this year in having our churches and Mississippi Baptists well represented at this meeting. Personally, I feel that Mississippi Baptists are in a position to make a real contribution to the life of Southern Baptists and that is the reason I am appealing to the churches to send their Pastors.

The Credentials are now available. If you will write us how many you need, we will be glad to send them to you. No church is entitled to more than 10 Messengers.

This is to certify that:

NAME Mr. _____
Mrs. _____
Miss _____
Rev. _____
(Last Name—Please Print) (First Name) (Middle Initial)

POST OFFICE _____

has been appointed by _____ Baptist Church a messenger to the SOUTHERN BAPTIST CONVENTION to be held in Miami, Fla., May 18-21, 1955. This appointment is made on the basis of and in agreement with the Convention's constitutional requirement, as follows (which entitles this church to _____ messengers):

ARTICLE III. Membership: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the convention as follows:

1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purpose and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.
2. One additional messenger for each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.
3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

Signed _____
(Moderator or Clerk)

To the Messenger: Be sure to bring this card with you and present it in person at the Secretaries' Registration Office in the Dinner Key Auditorium. Your name will then be filed in the Roll of Messengers, and you will receive a badge which will admit you to all sessions of the Convention. The Registration Office will be open at 9:00 a.m., Tuesday, May 17, and will remain open throughout the Convention.

REGISTER as soon as possible after reaching Miami
In order that friends may locate you if necessary, please give your Miami address during the Convention.

Please let me impress upon you the importance of having these cards properly filled out and signed by the Moderator or Clerk of the Church so that when you register the Secretary of the Convention will be able to serve you more efficiently and give every consideration to which Messenger is entitled.

This will be a good investment for the Church, and we trust you will make it possible for your pastor to attend.

Mississippi Baptist Convention Board

CHESTER L. QUARLES, Executive Secretary-Treasurer
Jackson, Mississippi, P. O. Box 530

Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
JO ANN SUMMERS and BETTY JO RAY, Secretaries

Encampment Speakers



Brooks Wester



Joe Odle

Shown above is Brooks Wester, left, Pastor, First Baptist Church, Brookhaven and Joe Odle, right, Pastor, First Baptist Church, Gulfport who will participate on our Brotherhood Encampment Program at Camp Garaywa, April 29-30.

PROGRAM

Friday Afternoon

2:00 Registration
Recreation

Friday Evening

6:00 Supper
6:30 Second Hand Sayings of Sansing — Gordon Sansing
7:00 Song and Praise — Vernon May and W. C. Morgan
7:15 Let's Get Acquainted
7:30 The Associational Brotherhood — It's Function and Importance — David Mashburn
8:00 Let's Sing
8:05 The Church Program and Program Planning — James Sapp
8:30 Message — Joe Odle
9:00 Camp Fire Service — Allen Johnson

Saturday Morning

7:00 Breakfast
7:30 Second Hand Sayings from Sansing — Gordon Sansing
8:30 Song and Praise — Vernon May and W. C. Morgan
8:45 Conference Groups and Leaders
(1) Presidents, Pastors, Program Vice Presidents, Choristers — Led by David Mashburn
(2) Membership Vice Presidents, Secretaries, Treasurers, Membership Committees, Activities Vice President — Led by James Sapp
(3) Associational Counselors and Boys' Work Committee — Led by Joel Ray
9:45 What Have We Learned — reports from conference leaders
10:15 Royal Ambassador Service — Joel Ray
11:00 Time Out
Worship Hour
11:15 Let's Sing
11:30 Message — Owen Cooper
12:15 Lunch
12:30 Second Hand Sayings of Sansing — Gordon Sansing
2:30 Recreation

Saturday Evening

6:00 Supper
6:30 Second Hand Sayings of Sansing — Gordon Sansing
7:00 Let's Sing
7:15 The Church Program and Brotherhood Activities — James Sapp
7:45 Special Music
7:50 The Work and Worth of the Executive Committee — David Mashburn
8:20 Men's Chorus
8:30 Message — Brooks Wester

Two recent additions have been made to the church staff of Crestwood Church, Jackson. They are Miss Tanya Hall, the daughter of the Music Director,

Harry Hall, and Miss Loretta Martin, daughter of Rev. Robert Martin, who has recently been called as the pastor of the Crestwood Church.

GOING PLACES

By A. L. GOODRICH

New Orleans Seminary

Accompanied by Rev. Joe Abrams, Director of Promotion, we recently made our annual visit to New Orleans Seminary and met with the Mississippi group.

A banquet in the Seminary Cafeteria had been prepared. Several Mississippian members of the faculty were present, including the President, Dr. Roland Q. Leavell. He always honors the Mississippi group with his presence.

Sixty-five attended the meeting.

Mr. Abrams was at his best as he told them the latest news of Mississippi Baptists and we made a few remarks about the Baptist Record.

Of the 25 present who are Mississippi pastors, only five do not have the EVERY FAMILY Plan. That is a better percentage than the Mississippi percentage.

—BR—

S'western Seminary

Rev. Joe Abrams, Director of Promotion, and the writer recently visited Southwestern Seminary and met with the Mississippi group. The Arrangements Committee had done its work well and everything was in shipshape for a delightful meeting.

The faculty was represented, but Dr. Williams, the President, was unable to attend as he was out of the state engaged in a revival meeting. We heard many good reports of the work of the Mississippians who are enrolled in the Seminary.

There were 49 present.

—BR—

Southern Seminary

Secretary Quarles and the writer made our annual visit to Southern Seminary a few days ago. The Mississippi group was glad to have some outside company and to get a few facts about things in Mississippi. The banquet was fit for a king.

Several faculty members, including Dr. Gaines S. Dobbins, the Mississippi Club sponsor, were present. Dr. Duke McCall, Seminary President, as usual was on hand to give us a cordial welcome.

There were 74 present for the meeting.

—BR—

Union

While Pastor C. O. Lindsey, pastor of the First Church, Union, was in Franklinton, Louisiana, leading a revival meeting, we had the privilege of supplying on a recent Sunday night.

Unlike many churches, the evening crowd was good and the music by the choir and the congregation, led by the music director, Lester White, was excellent.



together
they build
the Kingdom

Vocational Interest Of Baptist Youth Is Surveyed

Southern Baptists this year will have their first opportunity to make a comprehensive study of the vocational interests of high school-age Baptist youth. Information for this statistical analysis will be secured from Career Interest Inventory forms which were filled out as part of the Intermediate

I and II lessons in Training Union April 10.

The forms were among the materials prepared for use in the 1955 Convention-wide April Emphasis on Christian Education, sponsored jointly by the Southern Baptist Education Commission and the Training Union department of the Sunday School Board. Theme of the Emphasis "Finding A Wor thy Career."

Designed by Dr. Freeman H.

Although we had preached all around Union this was our first time to preach in that church.

We heard many good things about the pastor.

Record readers in Newton County are now listed as follows: BETHEL, 45; BEULAH, 44; Center Ridge, 1; Chunky, 12; Cross Road, 14; DECATUR, CLARKE VENABLA, 174; DUFFEE, 36; Good Hope, 1; HICKORY, 87; LAWRENCE, 29; LIBERTY, 43; MIDWAY, 25; Mt. Pleasant, 3; MT. VERNON, 32; NEW IRELAND, 31; New Prospect, 18; N. PROVIDENCE, 26; NEWTON, 361; Pine Grove, 16; PINCKNEY, 29; PLEASANT HILL, 42; Rock Branch, 2; STRATTON, 25; SULPHUR SPRINGS, 41; UNION, FIRST, 207.

Beets of the Education Commission, the Career Interest Inventory form has spaces which Intermediates were asked to check to indicate the high school subjects in which they are most interested, the hobbies and special activities which they like best, and the vocations or vocational fields which seem to be related to their interest and which they are likely to consider as a career choice. Respondents were also asked to indicate with whom they have counseled concerning their vocational interests, which vocation the person who provides their major support is engaged in, which, if any, vocational aptitude and interest tests they have taken, the size of their community, the number of students in their high school, and the membership of their church. In addition, they were asked to check their high school grade, the state in which they live, their age, and whether they plan to attend college.

As the forms are returned they will be tabulated and the results compiled and analyzed.

Dr. Beets explained, "We will be able to measure with some degree of accuracy the future curriculum needs of our Baptist colleges; we can compare the vocational interests among students of the various states and according to size of city, church, and school; we can see where most emphasis is being placed in our vocational counseling with our Baptist youth; and, more important, we can use this information as a focal point around which to build a practical plan to help our young people find and follow the will of God as it applies to their world of work."

The statistical analysis is expected to be completed about July 1. It will be directed by J. P. Edmunds, secretary of the Department of Survey, Statistics and Information, and his assistant, Martin Bradley.

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Retreat Leaders



Horton Branch Starkey Southerland

Having leading parts in the State Retreat for BSU Officers in First Church, Oxford, this weekend will be Frank Horton, song leader, who is BSU Director for Mississippi College; Sally Branch, organist, student at Blue Mountain; Iris Deane Starkey, director of the State BSU Choir, who is Minister of Music for First Church, Columbus, and Dr. James E. Southerland, Pastor of First Church, Oxford, who will bring the closing message to the Retreat on Sunday.

Be Sincerely United in prayer for a Retreat that will please God.

SENTIMENT GROWS FOR HINDS AND JACKSON BSU DIRECTOR

Sentiment seems to be building up again for a BSU Director for either Hinds County Association, including Jackson, or for the City of Jackson with a separate Director for Hinds Junior College. We have greatly needed and should have had such a worker, or workers, on the job long since — at least seven or eight years ago. Let's those of us who believe in BSU and who are earnestly interested in seeing this position established continue to pray, as some of us have for nine years and more, that God will use any or all of us in any way He wants to bring this matter to a successful realization and that the one He wants to lead in this movement may lead and that soon.

The urgency, right now, of establishing this position is pointed up by the opening of the new Med School in Jackson this Fall and the probable increased enrollments at Millsaps, Belhaven, Draughtons' Business College, Jackson Commercial College, St. Dominic's School of Nursing, Hinds Junior College, not to mention Baptist Hospital School of Nursing (which is to have its own BSU Director beginning July 1), Mississippi College (which has its own Director), and the Negro colleges of Jackson and Hinds County which we want to help in any way we should and can.

The establishments of this position is long overdue. Through these years, as we've tried to get the leaders of our churches to do something, we have grieved over the coming

and going of more than two four-year generations of students from the halls of Jackson's and Hinds County's colleges, who have not, we believe, received anything like the spiritual help they've needed.

Let's pray and let's work that the above will not happen any longer.

ANNE BAILEY BEGINS SOON

Subject to the approval of the State Executive Committee at its next meeting, Miss Anne Bailey, of Pensacola, Florida, former BSU Director for Jones Jr. College, a graduate of Miss. College, and a Spring graduate of Southwestern Seminary, will begin her work July 1st as the first BSU Director Baptist Hospital School of Nursing, Jackson, has ever had. More about this later.

—BR—

Wayside Church In Successful Revival

Wayside Church in Yalobusha County closed its Revival April 3 with good results.

The messages were brought by Rev. Russell Phillips of New Orleans Seminary with the exception of Sunday Morning, April 3, service, which was preached by one of the Deacons who surrendered during the Revival to the Gospel Ministry, Bro. Darrell Briscoe.

Billy Kyzer surrendered to full time Christian service, and Mrs. Geraldine Briscoe surrendered to full time Christian service when her husband, Darrell Briscoe, surrendered to the Gospel Ministry.

There was four conversions. Rev. Darwin Hall, the Pastor, led the singing.

It is Mr. Briscoe's intention to enter Clarke College.

—BR—

The new d'Iberville Church of the Gulf Coast reports three converts in the first prayer meeting services and a new Brotherhood organized, with six men. The pastor, Rev. E. D. Estes, whose address is P. O. Box 211, Biloxi, says that the church needs money to build a house of worship.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Seminary Presidents See Need For Additional Seminaries

(By the BAPTIST PRESS)

A Southern Baptist Convention committee studying theological education will ask the Convention in annual session at Miami, Fla., to study further the possibility of a new seminary.

Presidents of the five existing Southern Baptist seminaries "are unanimous in their opinion that more seminaries will be needed if anticipated enrollments materialize," the committee will report.

Under chairmanship of Louis D. Newton, pastor of Druid Hills Baptist Church, Atlanta, Ga., the committee will also ask the Convention to reaffirm its 1950 stand concerning Bible schools.

The 1950 Convention said that Southern Baptists, for the present, should not operate Bible institutes at Convention level, but looked favorably upon two such schools already operating.

If Newton's committee's recommendations are accepted, a committee will be named to continue the study of theological education. If advisable and necessary, the committee will recommend site for a new seminary.

Southern Baptist seminaries have a total 1955 enrollment of 4,379 with the belief that, in 1960, about 6,000 students will be asking for admittance, the committee will report.

The Convention in 1950 told its Executive Committee to look with favor upon requests for Opdyke scholarship grants to worthy mountain students planning to enter either Clear Creek Bible Institute, Pineville, Ky., or Baptist Bible Institute, Graceville, Fla.

Dr. J. B. Lawrence, Emmanuel Evangelist



Dr. J. B. Lawrence

Dr. J. B. Lawrence, Secretary emeritus of the Home Mission Board of the SBC, will be the great evangelist for a series of revival services at the Emmanuel Church, Jackson, April 17-24.

Dr. Lawrence is native Mississippian, graduate of Mississippi College, and served for many years as Secretary of the Home Mission Board. He is also an outstanding author, having written several books on the works of the Holy Spirit in the lives of believers.

There will be two services each day — 9:45 a. m. and 7:30 p. m. At the 9:45 a. m. service

Ruleville Church Has 43 Additions

There were 43 additions, 32 of them for baptism, in the revival at Ruleville Church March 27-April 3.

Rev. John Maddox, pastor First Church, Picayune, was the evangelist with the pastor, Rev. M. G. Reedy, leading the music.

On the opening Sunday notes were burned ending a \$20,000 debt on the educational building. An all-time high of 407 in Sunday School and 237 in Training Union was recorded.

There were scores who went forward for rededication. The revival served as a springboard for Church Loyalty Month.

—BR—

Leo Golden North Columbia Evangelist

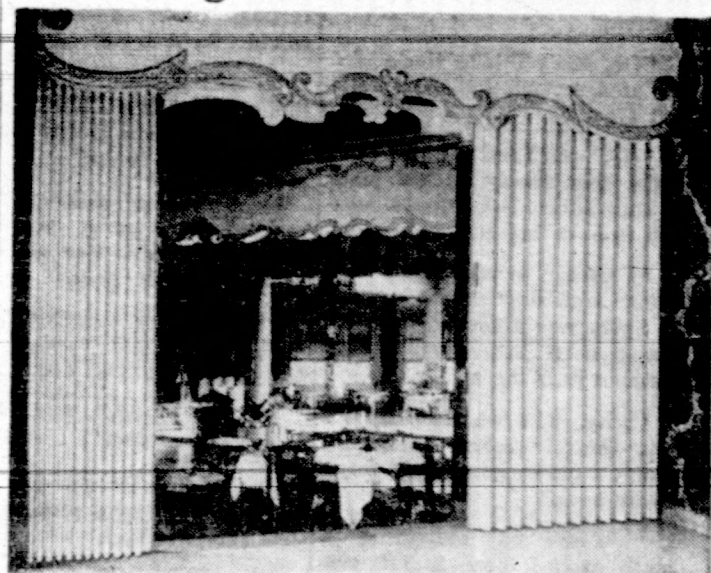
There were 17 professions of faith, 14 by letter and 13 rededications in the revival at North Columbia Church, Rev. J. R. Eubanks, pastor.

Dr. Leo B. Golden, director of city missions for Arkansas, and a former pastor, was the evangelist.

Dr. Lawrence will lecture on his newest book, "The Work of the Holy Spirit in Evangelism."

Rev. J. H. Royalty is the pastor.

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Children's Page



Illustrated by Carol Critchfield

Three Baskets

By GLADYS CLEONE
CARPENTER

George and Linda and Dick lived in a trailer. They had come from their home in the east to visit on their uncle's ranch in Texas. Here they had parked their trailer and lived in it with Mother and Dad, just as they used to do at home. Here they had made friends with three Mexican children—Jose, Rita, and Pablo. They had had a good time, but now the time had come for the trailer family to go back home.

"Everything is packed and ready," Linda said.

"No, there are those three Indian baskets," George reminded her.

"Yes, and all the things we have where we play," added Dick.

"Mother says we can't take one more thing," said Linda. "There is no more room in the trailer."

"Oh, can't I take those nice colored rocks I gathered?" asked George.

"No," said Linda, "and I can't take that lovely cactus plant I have either. It has just bloomed, too—a big pink blossom."

"I wanted to take Spiky back home with me," said Dick.

Spiky was a horned toad. He lived in a little pen on the ground near the trailer.

"What will we do with all our things?" asked George. "I don't want to go off and leave them here."

"We can put something in each of the three Indian baskets," suggested Linda, "and take them to Jose, Rita, and Pablo, as going-away presents. George filled his basket with the bright colored rocks he had found.

Linda put the can that held her cactus flower in her basket.

Dick put Spiky, the little horned toad, in his basket.

Then the three started off to the home of their three Mexican friends.

"I wish I could take everything out here in the west home with me," said George.

"You can," said Linda.

"Don't be silly," said George.

"I'm not," Linda denied. "You can remember all the things you have seen. You can take them home in your memory."

"Then I'm going to look at Spiky real hard," said Dick. "So I can carry him home in my mind."

"I am pretending I have three baskets you can't see," said Linda. "I've heard people call a stomach a bread-basket, so when I eat I put food in my stomach basket. I have a memory basket, too, which holds things I like to think about."

"What's your third basket?" asked Dick.

"That's my heart basket where I store love and friendship."

"Maybe Jose will give me something to take home," said George. "It would hurt his feelings if I didn't take it. What would I do with it?"

"If they give us things, we'll thank them," said Linda. "Then we'll carry them to the trailer and plan what to do."

By now the children had reached the home of their Mexican friends. The children ran out to meet them.

I brought you a basket filled with my colored rocks," said George to Jose. "You like rocks."

"Oh, si (yes)," said Jose. "Gracias (thanks)!"

"And I brought you this basket with my cactus plant in it," said Linda to Rita.

"Oh, Gracias! I'll leave the plant can in the basket. It will make our house pretty."

"And here's my toad Spiky," said Dick to Pablo.

Pablo thanked him.

"I'll make a pen for him, and feed him good. I'll call him 'Spiky,' too," Pablo promised.

"We have to go," said George. "Good-by."

"Wait!" Jose said. "We have

some going-away presents for you."

The three Mexican children hurried into the house. When they came out, each handed a box to one of their three American friends.

"Thank you," said George and Linda and Dick. "Good-by, now."

Away the children hurried to the trailer.

Daddy and Mother were waiting.

They got into the back seat of the automobile. Then George opened his box.

"Cactus candy!" he exclaimed.

Linda and Dick opened their boxes. They had the same kind of candy. It was in squares, yellow and clear like honey. How glad they were! Now they could put the candy in their stomach baskets. They could carry mind-pictures of things they'd seen in their memory baskets. They could take the friendship and love of the Mexican children in their heart baskets. And the trailer wouldn't be one bit more crowded!

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—BR—

God's Little Creatures

(A Poem-Riddle)

By

PAULINE TYSON STEPHENS

We buzz among the flowers
That are so bright and sweet,
And make a golden sweet stuff
That is very good to eat.

What are we?
Our wings are many colors,
Like gold and red and brown;
We flutter among the flowers
In the country and in town.

What are we?
Upon the green, green grasses
We like to hop and play,
And if you try to catch us
We quickly hop away.

What are we?
We're busy little creatures
Wherever we are found;
We gather food for winter
And store it in the ground.

What are we?
Grasshoppers; ants;
ANSWERS: Bees; butterflies.
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—BR—

SECRETS

By FRANCES TOWER

God must love a secret
I'm sure He does—
Aren't you?

There are so very many
That he tells his secrets to.

I'm sure that's how the
flowers

Know just when it's time for
spring—

And how each little bird
Knows just which song to sing.

And sometimes when I'm think-
ing

Blue Mountain, Miss., April 8

—During the Spring Holidays, April 7-13, Dr. Wilfred C. Tyler, Head of the Bible Department of Blue Mountain College, is taking six students on a tour in places of interest to Baptist students. The tour will visit Mississippi Baptist Headquarters, Baptist Hospital, and the Baptist Orphanage in Jackson; New Orleans Seminary, Rachel Sims Mission, and Rescue Home, New Orleans; Clarke College, Newton; Choctaw Indian Mission field, Philadelphia; and Carey College, Hattiesburg. The group also will see the National Park, Vicksburg, and the Pilgrimage scenes at Natchez. Accompanying Dr. Tyler are the following students: Connie Bendall, Diane Willoughby, Norfolk, Virginia, Joyce Simpson, Jackson, Miss., Carolyn Burden, Aulander, N. C.; Leonora Wong, Hong Kong, China; and Mary Jane Stokes, Meridian, Miss., and Silver Springs, Md.

Of lovely things to do
I'm sure that God is sharing
A secret with me, too!
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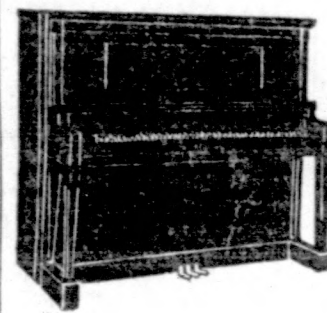
At a recent meeting of the Southern Baptist Association of Hospital which met in Chicago, the following officers were elected: President, Dr. B. B. Hilbun, Hospital Minister of the Kentucky Baptist Hospital, Louisville, Kentucky; Vice-President, Rev. Harold L. Hawkins, Chaplain of the Baptist Hospital, Alexandria, Louisiana; Secretary, Rev. J. F. Queen, Chaplain of Arkansas Baptist Hospital, Little Rock, Arkansas. There are 34 Baptist Hospitals in the Southern Baptist Convention and almost all have a full-time chaplain. Those that do not have a local ministerial group to serve as the Chaplain of the Week. (Editor's note: Dr. Hilbun is a Mississippian and was formerly pastor at Pontotoc.)

—BR—

G. G. Pierce, State Training Union Department, will supply for Pastor A. W. Talbert at Macedonia Church, Brookhaven, April 17, while Mr. Talbert is preaching in a revival meeting in Arkansas.

—BR—

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KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



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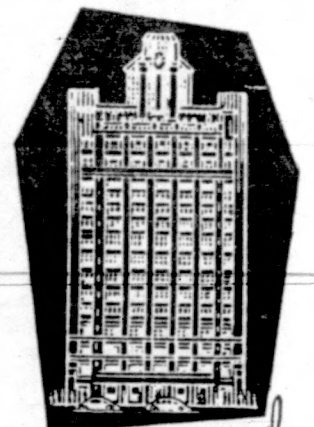
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MISS NETA STEWART

Let's All Go To Our District Conventions

Our goal this year is to have a good representation from each of our 75 association and our 16 districts. In the past few issues of the *Record* we have listed the dates, district numbers, district presidents, place of meeting, and associations included in each of the districts. We hope you have noticed all the information pertaining to your area or district. In a forthcoming issue we will list the order of program and some of the program personalities.

Attendance at your district convention will mean renewed interest in your association program and your local Training Union. You will want to be present to see the representative from your church or association participate in the Adult Mission Story Feature, Young People's Speakers' Tournament, Intermediate Sword Drill, Junior Memory Work Drill, and Primary Story Time. Really, the District Training Union Convention is your next outstanding opportunity for inspiration and information.

SIMPSON MASS MEETING

New Hope Baptist Church was host to 321 Simpson Association Baptists on March 28 as the association met for its quarterly Training Union Mass Meeting. Associational Director Willis Matthews was the presiding officer.

Included in the program was music led by Gene Hubbard, accompanied by Miss Harrington, and a message of welcome by the host pastor, J. A. Murray.

The attendance banner was taken home by Director I. S. Bass to Strong River Baptist Church, Rev. Frank W. Lawton is the pastor.

Plans were announced for eliminations in the assembly and convention features on May 1 preceding the district Training Union Convention for Simpson County at Raleigh on May 9.

Tallahatchie Youth Night

Director Austin Neely reports a Youth Night observed at Webb on March 26 with a total of 104 present in spite of bad weather. Eleven churches were represented. A fine program was planned with the youth in charge and the inspirational speaker was Mr. Jimmy Stroud.

We desire to receive such reports as the one reported above on Youth Night. Many associations are having the observance of Youth Night before April 9 (the suggested date) and some are planning to have it later in the year. If your asso-

ciation observes Youth Night, report it to our office, State Training Union Department, P. O. Box 530, Jackson, and we will be happy to publish it in this column.

Do You Like To Write?

Would you like to serve for two years on the advisory staff of the Intermediate union quarterly? If so, then read on!

You must be either thirteen or fourteen years old now. Write a letter to the editor, Mrs. J. E. Lambdin, 127 Ninth Avenue, North, Nashville 3, Tennessee. Give this information: Exact date of birth, grade in school, hobbies, experience in writing, something about your church and union. Tell which quarterly is used in your union.

What ages are included in your union? Add anything of interest about yourself such as whether you have attended Glorieta or Ridgecrest. Include one idea for improving the quarterly either in appearance or interest, or both.

Letters will be judged on the basis of originality, correctness of composition and spelling, and genuine interest. Remember, only one Intermediate from a state can be chosen. So do your best! May 15 is the deadline for receiving the letters.

If you are chosen you will be notified by mail, your picture will be in the Intermediate Union Quarterly II, and you will have fun working on the staff. Don't put it off, write your letter today!

HUMPHREYS REPORTS

At the recent Officers and Leaders Council of Humphreys Association 33 were present with 5 of this number being pastors. A conference was held for every department except the Nursery Department. Churches were represented as follows:

| | |
|--------------------|-----------|
| Belzoni | 9 |
| Beulah | 3 |
| Calvary | 2 |
| Gooden Lake | 1 |
| Louise | 6 |
| Silver City | 6 |
| Total | 33 |

BAXTERVILLE CHURCH

Rev. Eldon H. Pevey reports a study course completed with 57 people completing the requirements for study course awards. This number does not include the 15 Beginner and Primary children who had a perfect attendance record. The Training Union enrolment is 110. An enrolment goal of 200 with an average attendance of 150 has been set for the year.

CALENDAR OF PRAYER

April 18 — District Sunday School Conferences; Jewel Hannah, William Carey College faculty.

April 19 — Rev. Horace Carpenter, Union Associational Sunday School Superintendent; Mrs. Willie Schotte, Baptist Building, WMU Department.

April 20 — C. W. Clinton, George Associational Chairman of Evangelism; Mack P. Jones, Greene Associational

Training Union Director.

April 21 — Harris Hubbard, Panola Associational Brotherhood President; Rev. Douglas Joslin, Tishomingo Associational Music Director.

April 22 — Royal Amassador Congress, Tupelo; Mrs. J. F. Boyd, Mississippi College faculty.

April 23 — Jacqueline Hewitt Baptist Building, Sunday School Department; Jane Brigance, William Carey, State BSU Music Chairman.

April 24 — Jo Anna Crouch, BSU Director, Sunflower Junior College; Rev. C. J. Rushing, Jones County Associational Missionary.

CHANGES AMONG THE CHURCHES

Called and Accepted:

Clyde P. Jones, Folkston, Georgia, from Morningside, Augusta, Georgia

W. W. Wallace, Lancaster, S. C., from Calvary, Stanley Association, S. C.

H. M. Hocutt, Oakdale, Spencer, S. C., from Missionary, Buncombe Association, S. C.

Henry M. Downing, Crestwood, Frankford, Kentucky, from Northside, Neosho, Missouri

W. O. Donley, Floyd, New Mexico, from Loop, Texas

W. P. Maer, Calvary, Texarkana, from Wylie, Texas

Olen S. Welch, Tularosa, New Mexico, from Pichaco, Arizona

G. H. Grass, Jr., Welcome, S. C.

John Buell, Jonesboro, Georgia, from Highlands, North Carolina

J. A. King, Central Junction, Georgia, from Victory Drive, Savannah, Georgia

Geo. H. Skutt, Echota, Georgia, from missionary, Nex Madrid Association, Missouri

Jerry F. Seabough, Brunswick, Missouri, from Hale, Missouri

Charles Foley, Jr., Calvary, Nevada, Missouri, from Liberal, Missouri

William S. Gorman, Greenwell Springs, Denham Springs, Louisiana, from Fords Creek Poplarville, Miss.

R. C. Miller, Jr., San Mateo, California, from Chickasha, Oklahoma

John B. Shelton, First Frederick, Oklahoma, from Trinity, Norman, Oklahoma

Six Mississippians To Graduate From Southern Seminary



Shown above are the six Mississippians who are candidates for degrees at graduation exercises on May 26. They are, left to right, first row: William W. Causey, Greenville, B. D.; John R. Couch, Tupelo, B. D.; Ellis Kelly, Seminary, M. R. E.; second row, left to right, Quentin M. Perreault, Canton, B. D.; Leon J. Smith, Jr., McComb, B. D.; Warren C. Sullivan, Jackson, B. D.

My Favorite Bible Verse

I. By Mrs. Opal Baker, Van Vleet

"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." (Galatians 6:14, King James Version).

II. By Mrs. Mary E. Wray, Kil-michael

"The Lord is our refuge and strength, a very present help in trouble." (Psalm 46:1, King James Version).

III. By Mrs. C. E. Thornhill, Tylertown

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land." (II Chronicles 7:14, King James Version).

IV. By Mrs. J. P. Alman, Jackson

"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?" (Psalm 27:1, King James Version).

Readers are invited to send their favorite Bible verse. The Baptist Record plans to publish

The annual business meeting and breakfast of the Southern Baptist Chaplains Association will be at 7:15, May 18, during the Southern Baptist Convention in Miami, Florida. The meeting will be held in the Bay-view Room at the McAllister Hotel. Dr. Alfred Carpenter, director, Chaplains Commission, and Chaplain James W. Kelly, Chief of Navy Chaplains office, Washington, D. C., will speak. Officers will be elected. All duty chaplains, former chaplains, their wives, friends, and prospective chaplains are urged to attend.

The people of the Ludlow Church, which was recently burned, are already making plans for rebuilding, hoping to begin by June 15.

The Baptist Record appreciates an EVERY FAMILY list paid a year in advance from the Pleasant Ridge Church in Attala County. Rev. F. A. Lummus is the pastor. The list was sent by Mrs. Roy McMillan.

four each week. When sending your favorite Bible verse, address as follows: The Baptist Record, P. O. Box 530, Jackson, Mississippi.

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Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

WMU SPECIAL DAY May 2, 1955

Theme: "BLESSED ARE YE"

This is our cooperative effort in prayer and gifts for those items in our missionary program which are "special" to Mississippi WMU. Instead of taking an offering for these various items at different times during the year we now do it all in one day.

If for some reason your Missionary Society cannot observe WMU Special Day on May 2, then choose a day best suited to your own group, but by all means choose a time and help to make 100 per cent in participation.

We, the WMU Special Day Committee, are praying with you that we may realize our high privilege, as well as responsibility in praying for and giving for "blessed are ye." Mrs. I. E. Rouse, Chairman; Miss Almarine Brown, Mrs. Chester Quarles; Mrs. W. L. Compere; Mrs. G. D. Meeks, Edwina Robinson and Nell Taylor.

PROGRAM OUTLINE

Theme: "BLESSED ARE YE"

Song—"Blessed Assurance"
Devotional Period and prayer
Margaret Fund Love Gifts
Carver School of Missions and

Social Work
Camp Garaywa
Song—"Make Me a Channel of Blessing"
Aged Ministers and Widows of Aged Ministers
Indian Center
Missionary Appointees
Closing Meditation
Offering and prayer dedicating the offering to the Lord

WMU SPECIAL DAY OFFERINGS GOALS
Margaret Fund Gifts .. 500.00
Carver School of Missions and Social Work .. 3,800.00
Camp Garaywa 8,500.00
Aged Ministers and Widows of Aged Ministers 2,500.00
Indian Center
Furnishings 1,200.00
Mississippi Missionary Appointees Equipment 500.00
Total Goal \$17,000.00

Jesus set forth the basic steps for true Christian Happiness in the Sermon on the Mount. He gave us the characteristics of the citizen of the Kingdom. "Blessed are those who feel their spiritual need, for the Kingdom of Heaven belongs to them!"
"Blessed are the mourners, for they will be consoled!"
"Blessed are the humble-

minded, for they will possess the land!"
"Blessed are those who are hungry and thirst for uprightness, for they will be satisfied!"
"Blessed are the merciful, for they will be shown mercy!"
"Blessed are the pure in heart, for they will see God!"
"Blessed are the peacemakers, for they will be called God's sons!"
"Blessed are those who have endured persecution for their uprightness, for the Kingdom of Heaven belongs to them!"
Matt. 5:3-10. Goodspeed translation)

MISSISSIPPI MARGARET FUND STUDENTS

Elton Johnson, Mississippi College, Clinton
Earnest Johnson, Mississippi College, Clinton (sons of Rev. and Mrs. Elton Johnson, missionaries to Brazil)
Mary Jacob, Blue Mountain College (daughter of missionaries who served in China)
Marylu Moore, Blue Mountain College (daughter of Dr. and Mrs. Dewey Moore, Rome, Italy)
One of the Margaret Fund students in our state tells us this acrostic
"What the Margaret Fund Means to Me"
More opportunities
And
Real challenges to

Eleven Additions In Holly Grove Meet

There were eleven additions, five for baptism, to Holly Grove Church in Sunflower County during its revival March 27-April 1st.

The pastor, L. L. Nicholson of Rolling Fork, did the preaching and N. B. Nicholson led the singing.

—BR—

Centerfield Church In Good Revival

Centerfield Church has just completed one of its best revivals. Rev. K. Kemuel Corkern, of Archibald, La., was the evangelist.

There were six rededications and 2 members by letter. The Sunday morning following the revival there were 94 in Sunday School compared to 50 the previous Sunday, and 99 in Training Union.

Give to others a missionary vision
And burden, and to
Receive a Christian
Education which prepares me for
The Mission

Field where I feel led
Under God's direction to
carry the "Good
News" of
Divine forgiveness through
Christ!



Shown here is Jimmie Leo Crain, 13-year-old son of Mr. and Mrs. Leo Crain of Tinsley. During the recent revival services at Tinsley he surrendered

to preach the gospel. Rev. John P. Vandercook is the pastor.

—BR—

REV. ROBERT KELLY

Rev. Robert Marvin Kelly, 25, a resident of Clinton, died Saturday afternoon, April 9, after a brief illness. Funeral services were held April 11 at Clinton Baptist Church, Rev. Russell McIntire officiating, assisted by Rev. Jewell Sanderson of Vicksburg. Interment was in Glendale Cemetery, Hattiesburg.

Mr. Kelly had been a resident of Clinton for the past three years. Formerly of Lucedale, he was a graduate of Clarke College at Newton and of Mississippi College at Clinton. He had served as assistant chaplain and supply pastor while he was a patient at the Woodrow Wilson Rehabilitation Center at Fishersville, Virginia.

Survivors are his parents, Mr. and Mrs. Oscar R. Kelly of Clinton.

—BR—

THE BAPTIST RECORD
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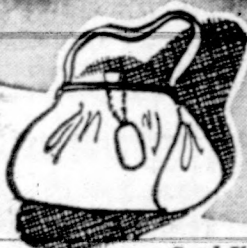
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Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS PAT HINES, Office Secretary

INTERMEDIATE DAY

The last Sunday in April is Intermediate Day.

The purpose of this day is to win lost Intermediates to Christ, give them an opportunity to rededicate their lives to the Lord's work, to enrol prospects and reclaim irregular members, to deepen their moral convictions, and to strengthen and encourage workers of Intermediates.

A special folder outlining the plans and purposes of the day may be secured free from the State Sunday School Department, Box 530, Jackson, Miss.

Good advance planning can make this special day one of great value to the large numbers of Intermediates in our school now and those who should be. Let's help them all we can. The right observance of Intermediate Day will do this.

CHRISTIAN HOME WEEK

Following close on the heels of Intermediate Day is Christian Home Week, May 1-8.

This is a special each year in May, and closes on Mothers' Day. This week is set apart for all members of the home to be helped in a spiritual way. Certain activities are planned for each day of that week.

A special leaflet outlining the plans of the week may be secured free from the State Sunday School Department. Get one and make special plans for this important week in our program.

BUS TO RIDGECREST

Remember: We plan to run an air-conditioned bus to Ridgcrest for the first Sunday School Week, August 11-17. Write us for reservation and information.

SPECIAL FEATURES FOR KEY LEADERS

(This summer at Glorieta and Ridgcrest Sunday School Weeks)

Charles L. McKay

It is hard to think that the Southwide Sunday School Conference at Ridgcrest and Glorieta could be better than in previous years. However, they will be better for pastors, directors of religious education, and Sunday school superintendents. Special conferences, both morning and night, for each of these key leaders have been planned. Some of the most successful leaders of the denomination have been enlisted to direct these special conferences.

Ridgcrest, An Experience With God

Dr. J. C. Murphy, pastor of Temple Church, Ruston, Louisiana, came away from Ridgcrest last summer saying, "Ridgcrest is truly an experience with God. It was my first but not my last trip there." Let Dr. Murphy express his own feeling about the matter after his first trip to Ridgcrest.

"I had been too busy to go to Ridgcrest. To tell you the truth, the fact that a pastor needed to go had never really got hold of me. The superintendent of our Sunday school, Mr. W. R. Pearce, along with several others had gone from our church. They had tried to get me to go, but all my spare time was taken up in revivals. This past year four of us went to the first Sunday School Week.

"It was my first trip there, but it shall not be my last. Let me share with you one of the many reasons on the basis of which my decision to return to Ridgcrest has been made.

"In the plans for reaching people as worked out and suggested by our Sunday School Board, Southern Baptists have the Great Commission in operation. At Ridgcrest they send us back to do a better job of it.

"But someone says, 'I don't have to go to Ridgcrest to know that.' Obviously that is true, but 'up there' something extra is available. Regardless of prior training and experience, one will return to his assignment with enlarged vision, with deepened conviction and with more complete dedication to the work of the Master.

"In these servants of the people in our Sunday School Board God has given us people with far-sighted vision, with wise leadership, and with humble spirit. To them I'm grateful for the experience of Ridgcrest because it is more than a geographical location; it is an experience with God."

Advice to Young Preachers

Dr. James Ray Clark, pastor Morgan Avenue Baptist Church, Corpus Christi, Texas, says, "I have been to Ridgcrest or Glorieta several times for Sunday School Week, and I do not know of anything that has enriched my ministry with information and inspiration like those conferences have.

"I have had twenty-five years of experience as a pastor and if I could advise young preachers, above everything else in the world I would tell them to learn how to use his church organization and especially the Sunday school. And for the background of such information and ability, attendance at Sunday School Weeks at either Glorieta or Ridgcrest can have no equal.

"As I look back over the interesting experiences and the profitable information received as a pastor, I wish to give my candid opinion that the week I spent at Glorieta last summer was one of the most profitable weeks of my ministry."

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Kosciusko, First Ordains Minister



Rev. Gene Blalock

On Sunday afternoon, March 13, Gene Alton Blalock was ordained to the gospel ministry by First Church, Kosciusko, Rev. R. A. Herrington, Associational Moderator, of Ethel, presiding.

The ordination sermon was delivered by Rev. Lloyd A. Sparkman, Pastor of the

Kosciusko, First Church, after which the candidate was presented a Bible by Rev. H. H. Ward, Attala County Associational Missionary.

Other ministers participating were: Rev. C. R. Wicker, of New Hope Church; Rev. E. C. Horton, Bear Creek Church; and Rev. Howard Scarborough, of Williamsville Church.

Mr. Blalock is now attending Mississippi College and serving as Pastor of New Salem Church, Attala County. He is the son of Mr. and Mrs. A. A. Blalock of Kosciusko.

—BR—

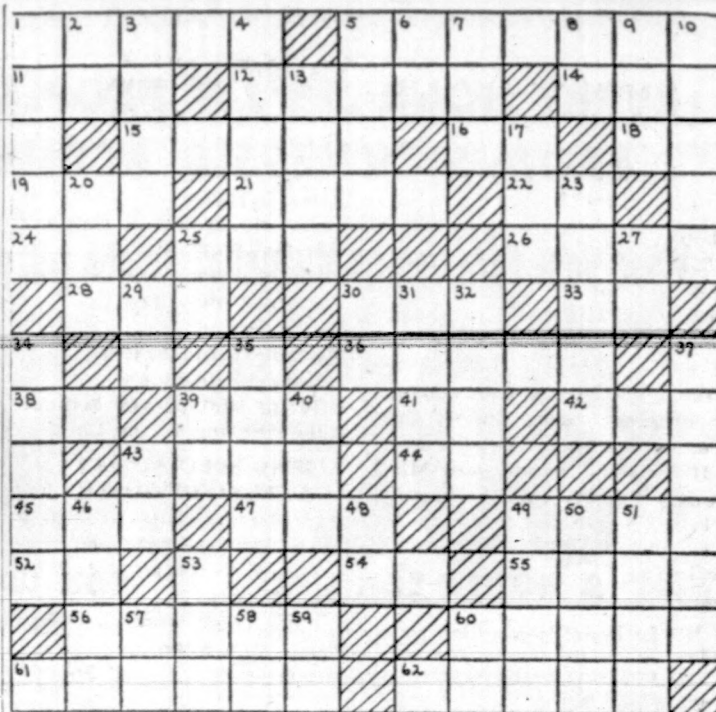
Calvary, Jackson Has Good Meet

Calvary Church, Jackson, experienced one of its best revivals during the recent simultaneous campaign in Hinds County. Fifty-one were received for baptism and 56 by letter. Two young people surrendered for full-time Christian service.

Dr. John Newport, teacher in Southwestern Baptist Seminary and well-known in Mississippi, was the revival preacher. The music was under the leadership of Dr. Jack L. Lyall, head of the Fine Arts Department of William Carey College.

The Guest Night service was preceded by a guest dinner to which families of members brought families of prospects as their guests. There were 290 who attended the dinner, over 100 of whom were prospects. Thirty-one of these united with the church that evening and others of them united during services on following days.

Morning services were held at 7:00 a.m. with breakfast served before and after the service as a convenience for those who wished to attend. The attendance ranged from



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NO.4

ACROSS

- "which was . . . of four" :3
- "certain of the . . . sitting there" :6
- Before
- See 2 down
- Light knock
- Pertaining to the basal stage of the upper triassic
- Domesday Book (abbr.)
- Topographical Engineer (abbr.)
- "were all amazed, . . . glorified God" :12
- and 28 across " . . . up . . . bed and walk" :9
- "when they had broken it . . ." :4
- "there was . . . room to receive them" :2
- Royal Historical Society (abbr.)
- " . . . up the bed" :12
- See 21 across
- "they let down the . . ." :4
- " . . . never saw it on this fashion" :12
- And immediately he . . . :12
- and 55 across "no, not so much . . . about the . . ." :2
- " . . . reasoning in their hearts" :6
- and 56 across "and . . . into . . . house" Luke 5:24
- Regret
- "uncovered the . . . where he was" :4
- Senior (abbr.)
- "Man, . . . sins are forgiven thee" Luke 5:20
- "could not find by what . . . they might bring him in" Luke 5:19
- "again he entered . . . Capernaum" :1
- Laughter sound
- Half an em
- See 38 across
- See 41 across
- "noised that he was in the . . ." :1
- Why reason ye these . . . in your hearts" :8

- "Wherein the sick of the . . . lay" :4

DOWN

- Commenced
- and 12 across "forgiven thee; . . . to say, . . . , and take up" :9
- Tear
- See 23 down
- "bringing one . . . of the palsy" :3
- Con.ederate States (abbr.)
- Scarlet
- British (abbr.)
- Dine
- "Why doth this man thus . . . blasphemies" :7
- Narrow inlets
- "who can forgive sins . . . God only" :7
- "could" . . . come nigh unto him for the press" :4
- and 4 down "Son of man I . . . on . . . to forgive sins" :10
- Railway
- Old English (abbr.)
- Exclamation of triumph
- Bachelor of Arts (abbr.)
- Units of work
- Same as 55 across
- "when Jesus saw their . . . he said" :5
- "But that ye may . . ." :10
- "and went forth . . . them all" :12
- Army Order (abbr.)
- Division Freight Agent (abbr.)
- Same as 25 down
- "that the Son of man . . . power" Luke 5:24
- "What reason . . . in your hearts" Luke 5:22
- Image
- We (Fr.)
- Snug (Scot.)
- "Son, thy . . . s be forgiven thee" :5
- Hawaiian Islands (abbr.)
- National Guard (abbr.)
- Plural ending of some nouns
- Same as 52 across

235 to 300 each morning. Both the Sunday School and Training Union set new attendance records on the closing day of the revival. Sunday

School attendance was 1807, and Training Union 556.

Dr. Luther Joe Thompson is pastor and Carl Kosanke is Director of Religious Education.

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while You or any member of your family are hospitalized, for covered sickness or accident at the rate of \$15.00 a day. Pays Extra cash for many hospital "extras." Pays in addition to \$300.00 a month "loss of income" benefits!

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MATERNITY BENEFITS

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Texas Baptists Withdraw Their TV Application

CORPUS CHRISTI, Tex. — (BP) — Texas Baptists have withdrawn from competition for Channel 6 television broadcasting here.

The state convention removed itself from the running when it became apparent federal authorities would grant the channel to someone else seeking it, Carr P. Collins, Sr., chairman of the convention's radio committee, said.

Baptists reported they withdrew at this point to prevent further delay in providing Corpus Christi with a VHF station. Hearings on applications for Channel 6 date back to September, 1953.

—BR—

The Whiskey Slave Can Say

1 King Alcohol is my shepherd, I shall always want.

2 He maketh me to lie down in the gutter, he leadeth me beside the troubled waters.

3 He destroyeth my soul: he leadeth me in the paths of wickedness for its effects sake.

4 Yea, though I walk through the valley of poverty, and have the delirium tremens, I will cling to all evil; for thou art with me, thy sting and thy bite they torment me.

5 Thou preparest an empty table before me in the presence of my family, thou anointest my head with wickedness; my cup of wrath runneth over.

6 Surely, destruction and misery shall follow me all the days of my life; and I will dwell in the house of the devil forever, unless I repent.—NOW.

—BR—

Church Editor Resigns To Attend N. O. Seminary

Malcolm Leach, church editor of the State Times at Jackson, has resigned to continue his studies for the ministry at the New Orleans Seminary.

After receiving his B.A. degree in theology from Mississippi College in 1950 and a year of graduate study at Louisiana State University, he entered the public relations field.

Mr. Leach was licensed to the full gospel ministry by Calvary Church at Jackson in 1948.

He is married to the former Helen Lee of New Hebron.

—BR—

The Seminary Church set a new record in Sunday school attendance on April 10 with 331 present. This is the second time that attendance has gone beyond the three hundred mark. Arthur A. Moore is Supt. of the Sunday School. Rev. Byron E. Mathis is pastor.

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APRIL

Is Cooperative Program First Half-Year ROUND-UP MONTH

Because the month of April completes the first six month-period of this Convention year the Executive Secretary of the State Convention Board has suggested April as "First Half-Year Round-Up Month," for the purpose of emphasizing the Cooperative Program and coming to the end of the month well on the way toward our 1955 objective of \$1,510,000.

Specific Suggested Objectives

1. Every church that has not made a contribution thus far this year do so during the month.
2. Every church that has given irregularly begin giving regularly and send in a contribution in April.
3. Every church that may have Cooperative Program funds on hand send them in during April.
4. Every church that can do so is urged to make an extra contribution during April.

Our Status To Date

For the first five months of this Convention year, up through March 31, Cooperative Program receipts were \$561,679.-61, a gain of \$30,999.24 or 6% over the same period last year.

The increase registered at the same time last year over the previous year, however was 16%. With all of our churches cooperating we can pull up our increase by the end of April.

For the sake and cause of state and world missions may we urge the full cooperation of every Mississippi Baptist church on behalf of this endeavor.

MISSISSIPPI BAPTIST CONVENTION BOARD

CHESTER L. QUARLES
Executive Secretary-Treasurer

JOE ABRAMS
Director of Promotion

Sunday School Lesson

By
DR. L. BRACEY CAMPBELL

For April 17, 1955
**REHOBAM,
KING OF JUDAH**
Bible Texts: II Chronicles 10-13; I Kings 12.

INTRODUCTION

We go back now for a series of studies in the Old Testament. No matter where in the Bible we open it; we look at a record of the word of God. Whether in the Old or the New Testament, the scriptures have been written under the inspiration of God.

"All scripture is inspired of God and is profitable." To me, "Scripture" means writings inspired of God. The writings comprising the New Testament are scripture: the writings which make up the Old Testament are likewise scripture, that is, writings inspired of God.

In the Old Testament we go back beyond the water-shed of history formed by the earthly life of Christ and read God's own record of what occurred on the hills of Providence that slope grandly up to the crest whereon stand Bethlehem and Calvary. Back let us go, then, and view somewhat of His people's progress as they walk the way along which He led them toward the consummation of His perfect will.

I. THE SITUATION INTO WHICH REHOBAM CAME

To the eyes of the casual observer it might have appeared most favorable and in every way giving promise of peace and prosperity. But there were mutterings and curses not loud but deep. David had been a king in the eyes of the world most prosperous and in every way successful. He had greatly enlarged the boundaries of his kingdom and had enjoyed in a marked degree the favor of the Lord. He had made alliances with many of his neighboring kings and mighty ones and had come to be regarded by them as the specially favored of Jehovah.

But there was another and decidedly dark side of the picture. David had gradually accumulated an expensive court, venial and viciously wicked. His harem constantly grew in numbers and luxurious appointments, and no very great doubt, it grew ever more abundant in petty jealousies and puny rivalries among the strange women who made up its numbers and strove each one to lift her social head a bit higher than those of her rivals for the royal favor. The king also built an army vast for such a small kingdom, erected many costly buildings, resorted to forced labor to carry on his public works, and laid heavy taxes upon his people.

David's son Solomon continu-

ed his father's policies, adulterating the purity of the blood of the chosen people of Israel's God by marrying the pagan daughter of just about every Jehovah-defying, idol-kissing heathen king anywhere near Jerusalem. And each of these royal worshippers of these unclean horrible gods who demanded unmentionable practices as acts of worship, was allowed by Solomon to erect altars of worship to her pet god inside the precincts of the Holy City.

It was to the head of this situation that Rehoboam, son of Solomon by a heathen mother was called after the death of Solomon. The kingdom was in financial straits; the people were groaning under burdens of taxes and forced labor too heavy to be borne, and these burdens had begotten in the people a desperation which threatened grave consequences to the royal house of David.

II. THE FOLLY OF REHOBAM

1. He did not recognize the responsibility of leadership. This lack may have arisen in part from the very fact of the character of his breeding. Born and reared in the royal harem, he had been fawned upon and petted, and had never been subject to an authority which demanded of him that he go the manly way when the going had got rough. He had never been assigned a place that demanded of him an exercise of the harder virtues, decision, courage, industry.

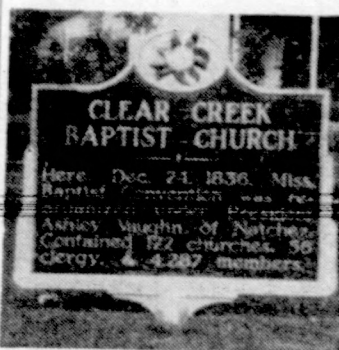
2. All of his companions were of the wrong sort. By his conduct he betrayed his folly in this respect. His only companions had been lads of his own reckless spoiled sort, and it was with these he chose to fraternize.

3. He chose the wrong counselors. I almost worship at the shrine of youth, and yet I know that in matters of weight in life, individual or community, the leader who turns a deaf ear to the voice of the elders is extremely unwise. Young men have enthusiasm, all good and well, but none of them has the ripe experience which comes only with the grapple with the rough problems that dispute the peaceful passage of the way of life. The old men gave Rehoboam good advice, advice by the taking of, which he might have saved his kingdom, but the prince turned from the old men to counsel of the young, and thus embraced disaster.

He assumed the wrong attitude toward the people. It well becomes all men to treat all others with courteous kindness. The soft answer that turneth away wrath, the friendly hand-clasp and sincere smile that disarm anger, the understanding heart and helpful hand, all these should characterize the man, and, woe to the leader who foolishly and deliberately neglects them.

A Brief Sketch Of Clear Creek Church

By Rev. J. L. BOYD, Sr.



(Editor's Note: Below Dr. Boyd gives a very brief sketch of the organization of Clear Creek Church, of Washington, Adams County. It was prepared in connection with the marker, shown herewith, which is to be unveiled on Sunday, April 17. See last Week's Baptist Record for an announcement of the unveiling.)

The Clear Creek Baptist Church was organized Septem-

III. REHOBAM'S GREAT NEGLECT

It is nowhere indicated that Rehoboam at any stage, took God into account. I tell you again that any man who adopts the policy of ignoring God is just a fool—any man or nation of men. There is a voice in man, any man, all men, that calls for God. And you may read the true story of man's failure upon every stage he has occupied in every quarter of the earth and in every period of time by wiping the dust from his inscriptions and reading the one that points the day and manner in which he broke with his highest conception of God.

Did you hear the story of the atheist who wrote his declaration large, thus, "GOD IS NOWHERE and suspended it from the headboard of his bed? The story goes that an innocent little girl, just learning to read and with a trusting child's artless faith in God, came to see the old man, now lying on his death-bed, and stated in her sweet childish manner that the Lord was good, whereat the stubborn old gentleman pointed to his headboard inscription and said, "Read that." The little maiden did her best, "God-is-n-o-w, now, h-e-r-e-here. God is now here."

Sit right still a moment now, or a minute, if it take that long, and let that everlasting truth sink in. God is everywhere and in everything. He is closer to us than breathing is and nearer than hands and feet. God on the rooftrees and on the doorposts and inside each room of every room of our houses, God with us in every step of our journey from the cradle all the way to the grave. Either with Fatherly sympathy or wounded disapproval, He is about us in all our every deed.

Hear, then, the word that closes this lesson: Make way for God in all your affairs,

ber 19, 1813, and this house of worship was built in the 1820's. Slaves were members from the first, outnumbering the whites throughout the history of the church, which disbanded in 1874. In 1830, the total membership was 63, only nineteen being white people. The pastors of the flock were men of outstanding ability, always in the forefront of the leaders of the Baptist denomination in the state. This was notably true in the case of Elder Ashley Vaughn who began a fruitful ministry with them December 12, 1835. He had come to the Natchez District in 1833 from New York State seeking a favorable climate for his health and as a missionary of the American Baptist District Home Mission Society. Taking up residence in Natchez as a base of operation, he led in the organization of a Baptist Church in that city in 1837.

Elder Vaughn was an aggressive leader, a popular preacher and a kingdom builder, and soon became possessed of a vision for the Baptists in this wilderness country. When the Baptist numbered only 2,301 members in the state, with but 73 churches, three Associations and 27 ordained ministers, they organized a Baptist State Convention in the Bogie Chitto Church meeting house, Pike Co., in February, 1824. An anti-mission movement soon set it in opposition to foreign missions, Sunday Schools and instrumental music in the churches, and an educated ministry, etcetera. They called these innovations "new-fangled and unscriptural". Hence in 1829 the leaders of the Convention chose to dissolve the Convention because of the confusion.

The progressive elements, however, redoubled their efforts in evangelizing, forming new churches and associations, and in six years increased to ten associations, 122 churches with a combined membership of 4,187 members and 56 ordained ministers.

Puzzle Answers

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isters. But they were as sheep without a shepherd in the eyes of the home missionary, Elder Ashley Vaughn. Taking advantage of the opportunity, he stepped forward to lead them back into a united whole in a general organized capacity.

He began the publication of a monthly Baptist paper, the first in the state, THE SOUTHWESTERN RELIGIOUS LUMINARY; and this turned the trick. It unified the Baptist forces and was a means of stimulating the innate desire in the hearts of the brethren for a closer fellowship. The paper was sent out to the pastors of the churches in sufficient numbers of copies to be distributed to the rank and file of the Baptist people.

Mississippi Baptists, as if bewitched, lined up behind this man of God. A call was sent out through the columns of the paper for the associations and churches to send delegations to Ashley Vaughn's Clear Creek Church in Washington, Adams County, on December 23, 1836 for the purpose of re-organizing the Convention. They came in mid-winter weather from near and far, over roads near impassable in places and on December 24, Christmas Eve day, set up the organization in due and ancient form, according to the traditional Baptist policy. Elder Vaughn was elected president, and made a life member of the Board of Directors, and who else could be considered, which positions he held to the day of his death which occurred on March 29, 1839, at the early age of 31 years.

As George Washington was appropriately called the "Father of his Country", Ashley Vaughn was as well beloved by Mississippi Baptists and they called him the "Father of the Convention" and "the Alfred the Great of Mississippi Baptists." His paper was adopted by the Convention as its denominational organ.

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Sparks & Splinters

First Southern Baptist Church of Wellington, Kans., has a new pastor, John A. House. House is former pastor of Centerfield Baptist Church, Skene, Miss.

Mr. and Mrs. Harry L. Raley, Southern Baptist missionary appointees to Formosa, have sailed for their field of service and may be addressed at P. O. Box 427, Taipei, Formosa. Mrs. Raley, the former Frances Bibb, is a native of Moorhead.

James Ellis Kelly, of Seminary, Mississippi, is graduating in May at the Southern Baptist Seminary and would welcome an opportunity to come back to Mississippi as an Education Director. He is an M. A. graduate of Mississippi Southern College, did summer study at Peabody College and will receive the M. R. E. degree at Southern Seminary. Experience includes music director of his home church for five years and youth director at Berea Church, Kentucky in summer of 1954. He has had three years experience as a high school teacher. Interested parties may write him at 2825 Lexington Road, Louisville, 6 Kentucky.

Park H. Anderson, retired missionary, author, professor, and Baptist minister, died at his home in Greer, South Carolina, March 26.

Robbie Rich daughter of Mr. and Mrs. Clarence Rich had a perfect attendance in Sunday School in 1954. She is a member of Oldham Baptist Church. Robbie is a junior, and she became a Christian about a year ago. Rev. J. L. Brown was pastor last year.

The Horn Lake Baptist Church in De Soto County has just experienced a good revival. Rev. Thomas W. Pope, First Church, Martin, Tenn. did the preaching and the pastor led the singing. There were 21 additions by baptism, 9 by letter, and 3 rededications. All attendance records were broken last Sunday with 263 in Sunday School and 142 in Training Union. Rev. B. F. McIlwain is pastor.

French archaeologist, Jean Perrot, as discovered at Beer-sheba in southern Israel the remains of what is believed to be an idolatrous shrine denounced by the prophet Amos (Amos 5:5), it has been announced by the Israeli Department of Antiquities.

According to a report from the Executive Committee of the SBC, the Cooperative Program receipts from Mississippi were \$143,733.10 in January-March, 1955 and \$139,882.29 for the same period in 1954. Designated offerings from Mississippi totaled \$179,569.34 for the first quarter of 1955 and \$161,022.20 for that period in 1954.

F. Raymond Richardson, twenty-six, missionary to South Brazil, died recently following an operation. He and Mrs. Richardson were appointed for foreign mission service in April, 1953.

Arrangements for the Golden Jubilee World Baptist Congress, to be held in London, July 16-22, were completed by the planning committee at a meeting in Washington, D. C., last week. Approximately 7,200 from sixty-one countries are expected to attend. Louie D. Newton, Atlanta, will participate in the opening session, during which Lawrence A. North, Wellington, New Zealand, will deliver the keynote address. Billy Graham will close the congress at a mass rally in the 50,000-seat Arsenal Football Stadium.

Editor and Publisher magazine has reported that Americans brought an average of 55,072,480 newspapers a day last year, or one for every third person — the highest circulation in our history.

Lee McCoy, education director at First Baptist Church, Abilene Texas, has resigned effective May 15, to become professor of administration and adult education in the School of Religious Education at Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Mobile Church Ordains Pericola

Joe William Pericola was recently ordained to the gospel ministry by the Toulminville Church, Mobile, Ala. He immediately assumed the pastorate of Pine Grove Church, near Heidelberg.

Mr. Pericola is a student at Clarke College. He attended high school in Pensacola, Fla. He is married and the father of two children.

Members of the ordaining presbytery were Dr. J. H. Wright, Jr., Rev. Willard E. Johnson, Rev. H. S. Sauls, Rev. J. O. Colley, Rev. H. H. Harwell, Rev. Welch B. Green, Rev. H. L. Ray, Rev. W. W. Cook and Rev. H. L. English.

\$40,000 has been given to Southern Baptist Hospital by the trustees of the Libby Du-four Fund and designated for air conditioning of the fifth floor of the main hospital building. Dr. Frank Tripp, executive secretary-treasurer of the Hospital Board, announces. The work is scheduled to be completed by July 1, Dr. Tripp said.

Georgia's State Board of Education has directed that a set of regulations be drawn up requiring teachers to sit with students during meals in school lunchrooms and see that grace is said at the table.

Rev. Claude Howe Goes To Siloam



Rev. Claude Howe

Rev. Claude Howe has resigned the Antioch and Crossroads churches in Rankin County to accept the Siloam Church, West Point. He moved to this community April 5. His mailing address is West Point, Miss. R. F. D. 1-Box 89.

Upon arrival, he found the home completely renovated and a well filled pantry. There were 82 people present Wednesday night for prayer service and Choir practice.

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A Brief Sketch Of Salem Church

By Rev. J. L. BOYD, Sr.



(Editor's Note: In connection with the unveiling of a historical marker at Salem Church on Sunday, April 17, Dr. J. L. Boyd has prepared the following historical sketch of Salem Church. See last week's issue for an account of the exercises.)

The Old Salem Church was the first to be constituted by Baptists on Mississippi soil. The meeting house was located on Cole's Creek, Jefferson Co., some twenty miles north-east of Natchez. A group had immigrated from the Pee Dee Valley, South Carolina, under the leadership of the Richard Curtis Sr. family. Richard Curtis Jr., a licensed minister, led in the organization of the church in the home of Mrs. Margaret Stamper in October 1791, she being the only woman among the seven Charter members.

Richard Curtis Jr. served as the first pastor and became the trusted leader among the rapidly growing Baptist constituency till the day of his death on October 28, 1811. He was not only the pioneer of Baptist preachers in the state, but the champion of religious freedom for all peoples alive in that early period when the Roman Catholics predominated and sought to restrict others from worshipping God according to the dictates of their own consciences.

As other Baptist churches were formed, they showed great respect for Salem church as the "Mother Church" among them. Her name headed the list of churches in all Associational records, and her house of worship was the scene of the organization of the first District Association — the old Mississippi — in September, 1806. (The same was true in the Union Association from its organization in 1820).

The Salem church doubtless never veered away from a belief in Baptist doctrines, and good intentions. The members, however, being frail creatures of the dust, as the rest of us, did not live up to high standards of conduct. In the early 1820's discord and strife began to afflict their business meeting, and eventually brought this Mother Church of Mississippi Baptists to a sad and disreputable end.

One writer says that "A faithful few struggled hard and long to maintain their organization, but having no more revivals to recruit their numbers . . . they

at last yielded to their hapless fate and ceased the bootless strife." The life span of the Salem church was two months less than forty-three years. She went "the way of all the earth" — became extinct.

The final record of the last business conference reads as follows:

"August 29, 1834. Salem Church met according to appointment. Services by Bro. Webb. 1. The Church took into consideration the propriety or the impropriety of dissolving the Church; 2. Resolved, by the Church that the Church be dissolved after this meeting and not exist as a Church; and that letters of dismission be granted to all the members that are considered in good order with the Church, and the balance be excluded. 3. Resolved that the names considered in fellowship be entered on this day's Minutes, and that the Clerk be authorized to give letters of dismission to each on application being made."

Thirteen of the members asked for letters — four men and nine women. The meeting house was left in the midst of the forest, and stood for a brief period as a mark of God's displeasure with even his own people who are unable to get along in harmony together. It was a reminder, too, of the certain removal of a candlestick that fails to let its light shine in a world of sin, sorrow and spiritual darkness. A few years thereafter the building was destroyed by fire, and the bricks were gradually hauled away by certain parties in the neighborhood.

In 1936, during the Centennial Session of the present Mississippi Baptist Convention, being held in Natchez, a marble Marker was erected on the spot with appropriate ceremony. Across the old road from the site is the cemetery where the bodies of their cherished dead were interred to await the dawn of a promised resurrection morning.

—BR—

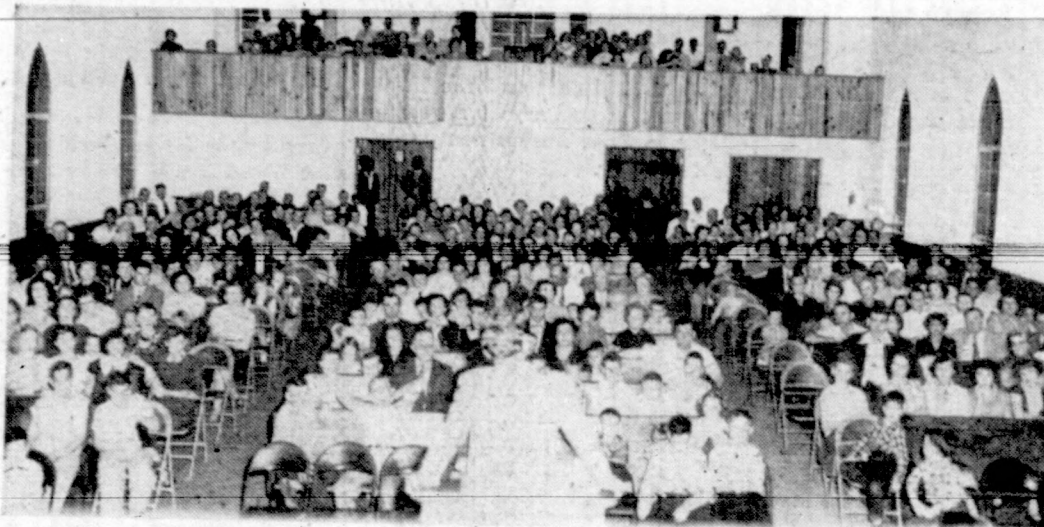
Fairfield Church Has Seven Baptisms

Fairfield Church in Jones Association closed a successful revival on Sunday, April 3 with the baptism of seven young people. Rev. Willmon Fordham, student at Carey College and pastor of Napoleon Church near Pearlinton was the evangelist.

Music was under direction of Hugh Howell, young deacon of the church, Dr. B. Frank Smith, professor at Carey, is the pastor.

Preceding the revival, Youth Week was observed, during which members of the Intermediate and Young People's departments filed the church, Sunday School, Training Union, WMS, and Brotherhood offices for two Sundays and the intervening week.

Fifty-Five Added During East Moss Point Crusade



Shown above is one of the Revival Crusade services at East Moss Point Church. Rev. E. J. Daniels of Orlando, Fla. was the evangelist.

Sixty-three made first time decisions for Christ, 47 of these for baptism and membership in this church. Forty-five Christians rededicated their lives to more active service and 10 came into the fellowship of the church by letter. On the closing

Sunday morning, 233 signed stewardship cards pledging to honor God with their tithes and offerings. Both Sunday School and Training Union are seeking weekly increase. Since October 1, there have been 79 additions to the church. Rev. John C. Hilbun is the pastor and Rev. Harold Newberry is the Minister of Music and Education.

Following this meeting the entire church cooperated in a revival at the Four Mile Creek

Baptist Mission of this church, with Mr. Hilbun as the evangelist. During this meeting 30 were added to the mission, 16 for baptism. The mission was begun in November of 1954 and since that time the auditorium has been built and a full time pastor called to the field. The mission membership is now 56. They are averaging 70 in Sunday School and 50 in Training Union. Rev. H. D. Walker is Mission Pastor.

Overton and Tennison Ordained



Rev. Robert M. Overton



Rev. Eugene Tennison

Shown above are Robert M. Overton and Eugene Tennison, who were recently ordained by First Church, Amory. Overton is a student at Mississippi College and pastor of a full-time church. Tennison is a student at Southern Seminary. He served two years as Educational Director of the Amory Church and is a gifted soloist. Rev. John F. Measells is the pastor.

Longview Church Adds 13 In Revival

Longview Church in Okitibeha County held revival services March 27-April 2, in which there were 13 professions of faith.

Rev. Walker Burrell, student at Mississippi College, did the preaching, and James Hamill led the singing.

Rev. James Pugh is the pastor.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

In GOD'S IMAGE by W. S. Stevenson, Jr. (Vantage Press, Inc., 120 W. 31 Street, New York 1, New York - \$2) is based on a philosophy with two major premises: that God is love; and that man is created in His image. "Religion," says Mr. Stevenson, "must be fitted to the world of existence . . . my interest lies in the dynamic in-flowing of the infinite spirit into the lives of men . . . The truth toward which these ideas point, not the ideas in themselves, is that which is important . . ." Order from the Baptist Book Store or from the publisher.

Wm. Carey B.S.U. Installs New Exec. Council Members

Don Stewart, Biloxi, was recently installed as President of the B. S. U. at Carey College.

Don is now serving as Music Chairman on the Executive Council at Carey and will be a Junior next year. He is Vice-President of the Student body and President of the Men's Student Government Association. Don was selected a few weeks ago to serve as a Student Summer Missionary to the West this summer under the B. S. U. Department of Mississippi. He is now serving as Minister of Music at Southside Church, Hattiesburg.

"Keepers of the Gleam," in large letters above a miniature lighthouse, was the theme of the Installation service. Jean Taylor sang, "O, Jesus I Have Promised."

Other new Executive Council members include: Rev. Warren Wall, Pastor Advisor; Nell Booker, Enlistment Vice-President; Lona Pearl Cochran, Social Vice-President; Mona Daughdrill, Devotional Vice-President; Loza Upshaw, Secretary; Gloria Nell Smith, Treasurer; Elmo McLaurin, Unit Organizations Representative; Louise Thomas, Reporter; Jane Briggance, Pianist; Arnold McLin, Chorister; Sue Holland, Y. W. A. Representative; Charles Sumrall, Ministerial Association Representative; Kenneth Flynt, Extension Chairman; Don Fowler, Librarian; and Edith Whitley, Missions Chairman. Jewel Hannah is BSU Director.